

Dr. Gunter Petry

Information medicine

New healing chances for acute and chronically patient



The healing „of the incurable one“ is possible.

Date: 20.08.2007

4. Edition

Institut für Informationsmedizin
66606 St. Wendel · Tel. 0 68 51 – 84 08 60
www.Institut-fuer-Informationsmmedizin.de

Table of contents

Side Topic

- 4 **Preface**
- 6 **Introduction**
- 8 **Do we need a new kind of medicine?**
- 11 **Information medicine**
 - The “quantum leap” into the medicine of the third millennium – information is the root of everything
 - Out of nothingness – all the information that governs cell activity
 - Information – regulation of biochemical developments in the body through physical processes
- 13 **Disease from the viewpoint of information medicine**
 - Symptoms – signals of body and soul
 - Disease – disposition or susceptibility of the organism
 - Information medicine – changing disrupted signals
- 15 **Therapy from the viewpoint of information medicine**
 - The pulse-reflex-diagnosis – discovering and deleting disruptions
 - Activating self-healing – limits and possibilities
 - A tailor-made alternative therapy
- 16 **The risk that is traditional western medicine**
 - Suppression of symptoms
 - Healing – not the highest principle anymore
- 17 **Developing a new kind of medicine**
 - How it all began
 - How homeopathy and bio resonance therapy work
 - Placebo effect or working therapy?
- 21 **Quantum physical basics in information medicine**
 - Preliminary remark
 - ...and hope to find it all in nothingness
 - The metaphysics of healing
 - “The alchemy of healing”
 - Is civil society bound to fail?
- 31 **Creation and consciousness**
- 32 **The supernova effect**
- 33 **Can information medicine heal cancer?**
 - Is alternative medicine at present a real alternative?
 - Panic and hysterics—cancer’s best friends
 - The courage to show autonomy
 - Illness as a chance for development
 - Actionism and busyness cannot enforce success
 - The unconscious supplies the energy for healing
 - Modern economy and its results for our health

40 **Social consciousness and the influence of the media**

41 **Experimental references for the effectiveness of information medicine**

The resistance of established systems against renewal

Effectiveness of information fields regarding the growth of plants

Support would be nice

Proof of the effectiveness of information medicine in treating tumors, e.g. an autonomous adenoma of the thyroid gland

44 **Experiences of ten years of therapy**

Treatment of skin diseases

Treatment of allergies

Treatment of autoimmune diseases – illness on the rise

Treatment of rheumatic diseases

Treatment of infections, weariness and exhaustion syndromes

Treatment of blood pressure

Treatment of psychological diseases

Therapy and influence of hormonal dysfunction

47 **List of illnesses that can be treated**

52 **About the author of the book**

53 **Contact information**

Preface

What started out as a brochure has been turned into a book in its fourth print run. I have expanded my previous articles by several chapters, because conversations during sessions have shown me that patients want to actively participate in their convalescence. To do so, they need a much more thorough understanding of their disease and its healing. Therapy and healing are more than the mere technical solution of a problem. That is why it has been necessary to broaden the context of this subject significantly.

The practiced and critical reader will miss references, but I have left them out for a reason. It is part of my nature to question and critically assess existing conditions. Many scientific publications have become completely lifeless; their rigid form seems to have become more important than their content. One is not surprised that besmearing tons of paper is the only feat medicine has accomplished lately. Materialism has not even stopped at medical research, so that we are now flooded with pointless medical publications. A trivialized media aggravates this process through the publication of rankings like "Germany's top 100 physicians", in which the number of scientific publications one has to his name is a major criterion. But I believe that innovations can take place off this Vanity Fair. This is why publications have little value for me. I am willing to integrate certain interpretations and approaches into my view of the world only after I have personal experiences to back them. This is the reason why my world view is quite lively and, because I keep adapting the best concepts, constantly changing. It also explains why I am averse to surveys, as they are mostly just part of a rhetorical routine, designed so that an individual can hide behind a collective in order that their own assertion may have more weight. My highest concern is to convince myself. With this attitude I am, for better or for worse, in the company of traditional Western medicine, which has coined the phrase "evidence-based medicine". This slogan wants to encourage doctors to go back to treatments which have worked for them in the past. But "grey, dear friend, is all theory", as not only Goethe's "Faust", but also traditional Western medicine has started to realize. Many things do not work as it has been promised to us doctors, no matter where that promise came from.

I can therefore claim that all my contributions are "homemade" and, as is generally known, homemade things are best, as one knows what's in them. That does not mean that I invented physics. But even before I learned how the rules of quantum physics govern the universe I could discover for myself that this is how the world works. Only afterwards was physics able to provide a viable explanation. Naturally, I am a product of my upbringing, my education and of social influences and thus revert to general knowledge. This is why it is hard to give specific references, as I draw my conclusions from textbooks from school and university, from seminars and novels, from numerous philosophical works, but also from encountering people and nature and from within myself. I don't want to submit to the pseudo-scientific ritual of publications, in which foreign thoughts are often more numerous than original reflection. Many classics of medical literature are based on a mere collation of contributions and publications made by others, whose accuracy nobody can vouch for. In addition, the interested reader may have a look at easily understandable literature about quantum physics, available at most local bookstores.

As far as I know, there is no coherent account on information medicine save mine, so there still is real pioneer work to be done. Though much remains to be said on this topic, this account is nevertheless the essence of my theory and of my current understanding and perception of information medicine. This book describes a reality, but not a truth. The reality of information medicine can neither be contradicted nor refuted. Even one single effective treatment is the irrevocable proof of its effectiveness. But an isolated case cannot prove the possibility of effectively healing people with information medicine. After thousands of predominantly successful treatments I can say that the here explained concepts hold true and cannot be dismissed as placebo effect, as I will show later on. Thus, information medicine presents a new perspective for healing formerly incurable diseases.

This book is an authentic work and writing it was a pleasure, not a burden. Although I try to keep it as objective as possible it is not free of emotions, as can be seen from some passages.

This document wants to polarize and to provoke. With it, I criticize institutions, aberrations and misconduct in general, but not individuals. Should anyone feel addressed, attacked or even offended, he or she should think about that. I want a competition about better ways and concepts, not about who is a better person or a better doctor. What counts in the end is to honestly try to get on the right track. Only in the end will we find out whether we have taken that right track or not.

Dr. Gunter Petry

January 2007

Introduction

In the following chapters, I want to disclose a new perspective on illness, therapy and healing to the interested reader. In the past decades, quantum physical findings have resulted in a breach with the traditional approach to natural science. The one-dimensional principle of cause and effect can no longer be maintained. The fact that predictions can only be made with a statistical probability has only a marginal impact on engineering and science. One instance where the statistical dimension comes into play is when there is a plane crash because of a material defect. In such a case, the material, contrary to expectations, could not withstand the calculated strain. But when talking about biological systems, the chance that results will differ from the calculated expectancy gets bigger and bigger. The more complicated and complex those biological systems are, the more we are confronted with quantum physical anomalies. Medicine is especially affected by this, as it tries to intervene in these highly complex systems. That is why there can be, in addition to the desired effect, even more powerful negative side effects.

In order to avoid this kind of mistake, we have to develop a deeper understanding of living organisms. The phenomenon of life cannot be sufficiently explained by the chemistry of the components of an organism. The chemistry of an organism can sometimes show no significant changes for minutes, hours or even days after death, even though what is most fundamental to an organism – life – is gone. To take a closer look at the phenomenon of life, we have to go beyond chemistry, beyond molecules and atoms; we have to take a look at their structure. Only if one has a fundamental understanding of the functioning and the organization of the microcosm can one grasp the functioning and the organization of the macrocosm that, among others, is the human organism. Quantum physical laws hold true for micro- and macrocosm alike. While the microcosm is filled with quantum physical “spook reactions” as Einstein called them, these phenomena apparently do not happen in the macrocosm. In reality, they do occur in the macrocosm as well. Otherwise, information medicine would not exist.

Causal thinking is not dead. But let us not forget that we live in a polar world: light and shadow, plus and minus, causality and finality. Finality corresponds to a goal; only through finality can there be efficiency. It is true that all roads lead to Rome. But it is also true that, if one leaves the choice of direction to fate, one might have to put up with a detour of over 25'000 miles. It is only when a causal impulse gets a final direction that is fixed on the goal that one gets a maximum output through minimum effort. Biological systems are such “efficient systems”. Another way to put it is to say that biological systems work inside an arc of tension between causality and finality. But at the bottom of finality, or at the bottom of the goal, there has to be a certain piece of information that defines the goal. DNA can be one of these information carriers. DNA is also liable to a controlling mechanism, just as the controlling mechanism is likewise controlled. In the end, it comes down to the control of matter itself.

When transferring this train of thoughts onto medicine, one can conclude that a faulty structure, like a tumor or a malfunction, has its root in a misinformation. From this springs a completely new therapy approach, which will be explained extensively in the following. This means that we are a step ahead of traditional Western medicine, where only the malfunction or the faulty structure is treated. I, however, not only want to treat the causality (i.e. suppressing symptoms), but remedy the faulty objective the patient might have. A cancer patient for instance might have a hidden death wish as his objective. This example does not mean that every cancer diagnosis is invariably linked with a patient's subliminal death wish.

This understanding of disease inevitably leads us to other parts of life, into psychology and sociology. Societal mainstream and social awareness take to a great extent part in the development of disease. Within living memory, we have been very dependent on predominant conditions that can make living and surviving easier or harder. If we are serious about issues like health, disease, therapy and healing, we need an integrative approach that greatly surpasses

that of traditional western medicine, not only in the theoretical and in the academic sense, but also for a purely practical reason.

What we need are doctors who overcome the established specialization and come to a holistic view of man; doctors who are furthermore capable to treat patients holistically. This approach may be idealistic, but we are still very far away from this ideal to date. It is essential to point out social mistakes that can make us ill. When one applies the term “disease” in all its facets to society, one can conclude that disease is in fact the norm, because being healthy in body and spirit has become an exception. Disease starts with the fact that society is looking for the wrong things, or is looking for nothing at all anymore. Society has lost finality. Many might think this statement quite far-fetched, but it really is not. When looking closely, one can observe parallel developments both on societal and cellular levels. If our society today has a maxim, it is that of growth—growth for growth’s sake. Cancer cells follow the same strategy: they grow and multiply without sense or goal. In the end, the host (that is the tumor itself) is destroyed. Someone who does not recognize the social conditions under which tumors develop – for me, pollution is one of these conditions – cannot treat them lastingly and successfully. Mistakes that society makes are the sum of all the mistakes made by each and everyone of us. This means that this task is not nearly as hard as it seems at first glance. I have often observed that a patient that is cured undergoes a profound change of heart. It is said that children enter a new phase of development right after they have fought off an illness. This is also true for adults. The question is: how much potential for development is being lost because of the tendency of traditional western medicine to simply suppress symptoms without curing the disease? This means that traditional western medicine is not the answer; it is part of the problem.

These thoughts are part of how I see the world and you can agree with me or not. But they are real and true, whether you believe in it or not. Being healed brings happiness. Someone who suppresses an illness cannot be healed and someone who is not healed cannot be happy. I encourage you to walk through our malls. Look into people’s faces and form your own opinion about whether they are happy.

The term “society” is very abstract and not accurate enough. The consciousness, the spirit of society is sick. Dividing disease into psychological, mental and organic illnesses is superficial and misleading. To explain the connection between these three types of diseases will be the task of the next few chapters.

I want to introduce the development of a new type of medicine to the reader. This medicine would be called “alternative” by some, but I do not think there is any alternative in the matter, except if “sick” is the alternative to “healthy”. This new medicine is only the beginning of a new development, where the patient is no longer the object of the therapy, but is now its subject and acts on his or her own authority. The healing process is accomplished by the patient himself. The doctor can only start this process; the patient has to finish it. These preliminary remarks are supposed to have made the reader curious about the content of this little book. The only thing left to do is to wish you a pleasant read and – hopefully – many new insights.

Do we need a new kind of medicine?

Before answering this question, I want to look for criteria of what good medicine is for me.

- 1.) The goal of every therapy should be curing the patient.
- 2.) A therapy should be gentle, well tolerable and without side effects.
- 3.) A therapy should be economical and available to all.
- 4.) A therapy should be lasting.

This list of criteria is probably not yet complete, but let us first have a look at how many of these criteria traditional western medicine can complete successfully.

- 1.) Every therapy should strive to cure the patient. If one only looks at the surface, traditional western medicine seems to be able to accomplish this goal most of the time.

This understanding leads to conversations like the following: A patient comes into my practice, because his shoulder hurts. I ask him, whether he has any other illnesses. The answer is "No, that is all." "Do you take medication regularly?" "Yes, I take beta blockers for my high blood pressure." "Well, isn't high blood pressure an illness?" "No, since I take the medication, my blood pressure is back to normal."

Medication as a life-long companion has become normal for many people. The same goes for an alcoholic, who needs a certain amount of alcohol every day (mostly to drown his fear), before he is feeling well again. This example is quite adequate, because medical drugs, just like alcohol have significant side effects, can be both toxic and induce dependency. Perfect examples that illustrate that are drugs for asthma, allergies, skin diseases, rheumatism, MS, autoimmune diseases, diabetes, Parkinson's disease, Alzheimer's disease, AIDS, cancer etc.

The Nobel Prize (for medicine and other disciplines) has been awarded for several decades now. How many more Nobel Prizes are needed, until even one of the mentioned diseases can truly be healed? Many, if not all of the aforementioned illnesses are a by-product of the civilization we are so proud of. This civilization is based on knowledge, insight and technical progress and the belief, that this thriving will grant us a better world. The fact is that this belief in progress has also burdened us with the development of these diseases. But all of these diseases make a lot of money for pharmaceutical companies and medical supply makers. Will companies who profit so much from these diseases really try to heal them? The reader may find his own answer to that question.

- 2.) For me, the advantages of traditional western medicine clearly lie in its ability to operate under anesthetization. That operations or dental treatments can be made virtually pain-free is a tremendous achievement and a distinct relief for the patient. Whether all of these operations are really necessary is a question I will discuss later on. But you will have to agree that not having to operate at all is even better. And side effects? Side effects range from gentle to unbearable and from very few side effects to lethal consequences.
- 3.) The cost factor is relative. Information medicine is a lot more economical than conventional medicine. Information medicine needs no expensive technical equipment, patients who are treated with it need less operations, less hospitalization.
- 4.) As mentioned in point 1, many treatments of traditional western medicine are not lasting, as symptoms often return as soon as no more medication is taken. This shows that traditional western medicine concentrates on suppressing symptoms, from which can be deducted a very naïve understanding of disease. I want to clarify this statement by looking at the example of high blood pressure, an example I will come back to throughout the book.

High blood pressure is more than just a stricture that needs to be widened with the help of medication. The increased resistance is the result of a series of faulty processes inside our organism. One of the main factors for this is stress. Stress activates the sympathetic nervous

system which in turn makes the body produce both adrenalin and noradrenalin, neurotransmitters that cause the blood vessels to contract. Another factor, among others, is the infection on the inside of the blood vessel wall. It is clear that the blood vessel muscle will relax and the resistance and pressure inside the vessel sink as the medication prevents the neurotransmitters from working on the vessel. But the blood pressure stays only down until the medical treatment is discontinued. Meanwhile, the sympathetic nervous system stays activated and the infection in the blood vessel wall remains. There is overwhelming evidence that the infected and damaged blood vessel wall is the prerequisite for arteriosclerosis and not, as is often said, just the high cholesterol level. This kind of therapy is not only not lasting, it is just a make-believe therapy that cannot prevent a further development of the disease and furthermore often leads to strokes and heart attacks.

I could find many more examples like it for other diagnoses. The conclusion one can draw from this reflection is that we need to reform medicine as a whole.

Bureaucratic actionism does not solve existing problems

Expressions like “quality assurance”, “quality management”, “transparency”, “certified center for...” cannot hide the fact that the quality they refer to has to be created first.

Human medicine is not very humane anymore. The best example for this inhumane medicine is cancer therapy. Radiotherapy and chemicals are used as weapons against this disease, weapons that harm the patient as much as they harm the disease itself. What kind of quality assured and certified insanity is at work if patients have to stop cancer therapy, because they cannot stand what is done to their bodies anymore? Many of these patients have lost their love of life and their will to live.

One woman told me after she stopped a chemotherapy with taxols: “First they took most of my womanhood by taking out my uterus and ovaries. Chemotherapy took the rest by numbing my vagina and taking away sexual stimulation. My life has no sense anymore – I see no perspective.”

I am not pleading for a complete stop of cancer therapy, but as a doctor, I cannot accept the disastrous side effects of such a therapy as inevitable. We should all strive to find humane ways of healing, to find cancer therapy that does not induce nightmares. A fellow doctor once told me she dreamt about needing a Wertheim-Meigs operation, where uterus, ovaries and parts of the vagina. If therapies we use on our patients become part of our own nightmares, it is time to really think about what we do to our patients.

Result of a failed policy of prevention

Let us talk about another field medicine is very proud of: organ transplantation and prosthesis implantation. It is clearly one of the feats of modern medicine to be able to replace destroyed organs or joints through transplants and prosthesis implants. But the reason these transplants or implants are needed in the first place is often medical failure. Most of the time, it is medicine that has not been able to prevent the destruction of the organ or joint. We should not be blinded by all that seems technically possible today. As fascinating as this subject may be, fascination ends as soon as it is you who needs a donor heart. Everyone who is affected will agree, when I say that the most modern of all medicine is one that can prevent such a situation. This is the path that doctors will have to take in the future, as transplants and implants stay out of reach for many for economical reasons.

Are established therapy concepts still valid?

This plea for a new kind of medicine could go on and on. But it is already clear that the established treatment methods have failed, when tested on the basis of our list of criteria. Traditional western medicine is a system that many patients refuse, for many different reasons. One of these reasons is the arrogant way it makes up their patients’ minds for them. In this

certified standard medicine, the patient is no individual, but only a statistical quantity on which to use standardized treatments. I know of patients who have been persuaded to undergo certain treatments. The wished for individualized treatment was declined, as administering anything but the standardized therapy would lose the treatment center its accreditation.

The mother of a child that had been diagnosed with diabetes several months before has to justify herself, because she wants her child to be treated with alternative medicine. Traditional doctors tell her she is naïve to believe in what those quacks say and that the child will have to depend on insulin shots for the rest of his life. The mother – devastated and with tears in her eyes – asked me how I, as a “practicing quack” deal with hostilities like that day in and day out.

Many patients tell me that doctors tend to bully them into accepting certain treatments by depicting horror scenarios. One way of doing that is to tell a young mother with a baby to accept a cancer treatment (and the attendant side effects) without ifs and buts “if she still wants to be able to care for her child a couple of years from now”. I do not know if this advice was well-intentioned or not, but I can well imagine what it looked like from the woman’s point of view: she felt blackmailed, traumatized and hurt in her human dignity.

Colleagues who act like that are part of a public health system that exercises power and incapacitates the patient. They have lost sight of the patient as a suffering individual. The patient with unnecessary questions, special requests or different therapy requirements becomes a disruptive factor in this system, which threatens to drown in paperwork anyway. He hinders the attendant doctor who is already busy feeding the computer with never-ending data in order to keep the certification of the clinic. Most of the time, doctors have become work slaves of their senior consultants. Even the senior consultants become the victims and henchmen of profit-oriented hospitals. Thus the interesting trend of an ever-increasing number of senior consultants who open their own private practice, because they have become kings without kingdoms in their clinics.

Is a new kind of medicine possible?

Apart from a new medicine, doctors also need a new way of seeing themselves; one that gives this profession back its former dignity. Doctors have to rebel against the overpowering technocracy of hospitals and medical companies that tries to make mere henchmen of them. As a doctor, I need to be my patients’ trustworthy friend, someone who counsels them in health questions, instead of simply telling them what to do. We have to strengthen our patients’ self-confidence, so that – after a consultation – they can decide for themselves. A patient’s growing independence is part of the healing process. But many in the medical field do not wish for too much independence in a patient. The medical industry especially wants patients with a life-long dependence on its products.

Those who believe this problem to be unsolvable are mistaken. For more than ten years now I have been developing a new kind of medicine, a medicine that fulfills the criteria I mentioned earlier. It has its roots in homeopathy, acupuncture, traditional Chinese medicine (TCM), bio resonance therapy and quantum physics. Only after understanding the basics of quantum physics could I comprehend how the above-mentioned therapy forms really work. Homeopathy is the form of alternative medicine that receives the most criticism, because its effects could never be explained. In the course of my research, I have managed to develop a plausible theory as to how homeopathy works, prove it through experiments and – what is more important – turn it into healing results. As the therapy I developed is a mix and further development of all of the above-mentioned alternative treatment methods, it needed a new name. Originally, I thought of the term “quantum medicine”. This term probably fits best, but most people cannot associate anything familiar with it. As quanta are carriers of information, I have settled on the term “information medicine” instead. I have to point out that neither “quantum medicine” nor “information medicine” are officially registered. If you enter them into a search engine, you will

find many websites that have nothing to do with my method and from which I disassociate myself.

I am sure that information medicine will merge with traditional western medicine and that it will become the medicine of the future. By showing what this new medicine is capable of, a new era has begun; an era that breaks with all established ideas of disease and therapy in such a way that we will enter “new dimensions” with it—literally.

In the following pages, I want to explain the basics of my theory to the interested reader. As the main focus of this explanation lies in clarifying the essential part of my method, it is not necessary for the reader to understand each and every one of the minor points.

Information medicine

The “quantum leap” into the medicine of the third millennium – information is the root of everything

During the last century, research in physics has known a tremendous development. It was once believed that atoms were the smallest indivisible particles. We now know that atoms can be divided into about 200 sub-particles. The revolution in physics that began with Albert Einstein’s relativity theory culminates today with quantum physics’ super string theory. This theory states that an atom does not exist since the beginning of time, but has been formed by those 200 subatomic particles. The structure of an atom is so complex that when naming the different parts, one has to use the term “information”. When having a look at the variety of different atoms and the resulting molecules, a random structure becomes even more unthinkable.

Quantum physics uses different names for this matter organizing background field. It is called a quantum fluctuation field, a morphogenetic field, a scalar field, a vacuum field, the ether, etc.

“In formatio” means to put into shape and it is exactly this shaping, structurizing information that is the key to the structure of matter, the universe’s matter and that of all the living organisms inside it that is.

Out of nothingness – all the information that governs cell activity

The vacuum field is a space between the atom nucleus and its shell. It corresponds to the space between planets and galaxies, so it is comparable to the cosmic vacuum we know. But the vacuum between atom nucleus and shell makes up a much bigger portion of the atom’s volume than the cosmic vacuum does of a galaxy’s volume. If this vacuum did not exist, a person would shrink to about 2 microns, as its atoms would be that much smaller. In other words, 99.999% of the human organism is a vacuum field. The vacuum contains all the information about our organism; information that helps the cell to grow and allows it to function properly. Cell DNA and the vacuum field make up a functional unit in the cell. When egg and sperm cell fuse, new life comes into being. After a short while, the egg cell starts to divide. While at first, all new cells are the same, different cell types emerge after they have reached a certain number. All cells contain the same DNA, so how do the cells know, whether they are supposed to grow into a nerve cell or into a muscle cell? All cells contain the same information regarding the DNA, but then, different cell building programs are called up from the DNA. The information, which DNA sequences are needed comes from the vacuum field. If, for example, there was no signal telling the cells in our limbs to stop multiplying, our arms and legs would grow indefinitely. Cells in different tissues have different functions. To prevent chaos in our body, the programs in different cells have to be coordinated. This works through nerve impulses and chemical neurotransmitters,

but these impulses and neurotransmitters have to be produced. This happens through the reading of different DNA sequences and this is again coordinated through the vacuum field.

Information – regulation of biochemical developments in the body through physical processes

Maybe the worst mistake of the past century was to believe that chemistry is enough of an explanation for the growth of an organism and its function. But chemistry cannot stand alone. It depends on laws and processes of physics, which give chemistry the basis on which it can work – the atoms and molecules whose behavior chemistry examines. This shows that chemistry alone cannot explain an organism; only the “mother” of all natural sciences – physics – can. The chemical process in an organism is only the “symptom” of the powers that cause it. It is thus not surprising that a medicine, which takes the chemistry or biochemistry of an organism as the main focus of its research, still is a symptomatic medicine.

But symptomatic medicine can never heal. Quite to the contrary: it foils healing and increases the pathological happenings. A simplified example of how symptomatic medicine works: a patient complains of cold feet. To warm his feet up, they are put into warm water. It works right away, but the effect stops as soon as the water cools or the feet are taken out again.

Information medicine uses an impulse that draws the body’s attention to an existing malfunction and induces a regulation. In the example of the patient with cold feet, cold water would be administered. This is a homeopathic principle that teaches to fight a disease by using something that is similar to what caused the disease in the first place. The cold is a stimulus that induces a regulation by the body that results in the dilatation of the blood vessels in the feet. This dilatation causes an inner warming of the feet that will only start after the treatment has been administered, but one that will be lasting. The goal of information medicine is to correct false regulation the body initiates and to restore its original functions and regulations, which is a condition that can truly be called “healed”. Keeping this in mind, it is clear that we need a medicine that can eliminate a body’s malfunction or bad structure at the root, which is a misinformation, instead of simply concealing symptoms. An asthma patient stays an asthmatic, even if he takes sprays and medication. The same can be said for a patient with high blood pressure, one with rheumatism, neurodermatitis, etc.

By applying results of quantum physical research to biological systems, one can see that an optimum energy and information exchange between cells and organs is crucial for all organs to function smoothly.

Information medicine – real healing

A medicine that wants to surpass the simple curing of symptoms has to turn towards a completely different therapy approach. Old, traditional healing methods definitely managed that. The perfect example is acupuncture, a healing strategy with millennia of experience about how bad regulations of the organism can be changed. Homeopathy is another method that can accomplish this goal. And it is mainly homeopathy that has had a hard time, because the effects of this therapy approach could not be explained. Thanks to the research results of modern quantum physics, we are now capable of developing theories regarding those effects that can be proven therapeutically. Based on quantum physical views about the effects of acupuncture, traditional Chinese medicine (TCM), homeopathy and bio resonance medicine, the author has developed the system of information medicine. It is a system that links and further develops these therapy approaches. The main focus of information medicine lies in seeing disease as a malfunction or a bad structure of the organism, behind which there is a misinformation or bad programming of the body. Through a specifically developed method of testing the pulse reflex of the patient, it is possible to recognize patterns of misinformation. Reprogramming the vacuum field replaces these patterns through appropriate corresponding information. The organism then

returns to the condition it was in before the disease hit and can rebuild the original structure or function. The necessary DNA programs are stored on magnetic strips that are stuck on the skin or globules the patient takes.

In practice, this information transfer has been proven a thousand times over. This is, besides being confirmation for the effectiveness of the therapy, proof for the information theory of matter. As medication and pieces of equipment are unnecessary for this therapy, it is a completely side effect free method. Side effect free does not, however, mean that the body will not react at all. Detoxifications of the body can for instance lead to skin reactions or diarrhea. Pain is another reaction the body may have. But these kinds of reactions occur mainly in patients who have been chronically ill for decades. If the therapy is interrupted for a while, the troubles quickly subside.

Through the results of quantum physical research, the effectiveness of acupuncture and homeopathy has been confirmed and their results have become explainable. Homeopathy that works with the testing of a patient's pulse and acupuncture were the starting points of the new therapy concept of information medicine.

Disease from the viewpoint of information medicine

Symptoms – signals of body and soul

If one wants to abstract the terms health and disease, one could characterize health as a state of order, of undisturbed functioning of the body. This means that we are in a state of mental, psychological and social wellbeing, with maximum physical capacities. Disease would be a more or less serious deviation from that ideal state. Indisposition is only a slight deviation that will disappear without therapeutic action. Disease however is a state of permanent or considerable disorder, bad structure and/or malfunctioning. Disorder describes the upset mental and psychological state, bad structures are anatomical changes and malfunctioning characterizes the working of organs that can be monitored by tests and laboratory examinations. According to the information theory of matter, all these disruptions of the organism are preceded by or go along with disruptions in the vacuum field's information pattern. This theory is in competition with the theory of pathogens traditional western medicine defends. Seeing pathogens as the reason of all disease is the first flaw of traditional western medicine that will be discussed here.

Although the theory of pathogens is one of the pillars of traditional western medicine, not all disease can be explained by it. But a respectable theory needs to be universal, i.e. a theory needs to be able to explain the occurrence of all known diseases. The theory of pathogens is not conclusive; this is proof of the desperate state of traditional western medical thinking. If pathogens really were solely responsible for disease, then everybody who came in contact with pathogens would fall ill without exception. It should also not matter whether the host is human or animal, which – as everybody knows – is not the case. The differentiation of human- or animal-pathogenic microorganisms is a phenomenological description, it is no explanation. The theory can also not explain why for instance a hepatitis virus attacks the liver, but not the kidneys of a patient. Sometimes, the pathogen is necessary for a person to fall ill, but it is never the only prerequisite.

Disease – disposition or susceptibility of the organism

The receptivity or disposition of an organism regarding a certain microorganism decides, whether that organism will fall ill or not. Like in information technology, this receptivity is based on an ability to resonate, i.e. the transmitter sends waves that resonate with the receiver. Radio technology uses quartz crystals that can send and receive radio waves in a certain frequency range. This model is now being transferred to organisms. For quantum physics, matter is just a three-dimensional oscillation pattern in spacetime. Matter oscillates in its own special frequency. Human and animal frequencies for instance are different, as are the frequency of a liver and that

of a kidney. Microcosms, too, oscillate in their own frequency. Only if the oscillation of a microorganism can resonate with that of an animal, a person or a certain organ can there be an interaction between pathogen and host. Resonance is not only achieved between oscillations that are the same, but also between those that are similar. This means that in case of an infection, the pathogen induces the affected organ to adopt a different oscillation. But as oscillation means information, the information field of the affected organ is changed as well. This new information field can then cause a disruption of the natural order of the organ, of its structure or its function. This disruption now triggers the symptoms that will be noticed by the patient.

Information medicine – changing disrupted signals

These symptoms are not the reason for the illness, but the consequence of a disrupted process. That means that there is no sense in fighting the symptoms. What needs to be done is to put the original information pattern back into place. Antibiotics are the worst choice for restoring the information pattern, as they hinder the growth of microorganisms and more or less completely kill them off. Even antibiotics that could completely eliminate microorganisms could not repair the disrupted oscillation pattern and thus eliminate the misinformation the organism labors under. To illustrate this, one could take the example of a computer virus. It is not enough to destroy a computer virus, if it has already had time to modify information on the hard drive. Then, the programs would still not work, although the virus no longer exists. This means that the affected programs have to be reconstructed, so that the computer can work properly once more. Analogously, antibiotics and other drugs that fight microorganisms cannot give a person back health, as they cannot “reprogram” that person’s organism. In order to transform oscillation systems, an organ or organism needs a certain oscillation intensity in addition to being able to resonate,. When an organ or organism has a strong, stable oscillation intensity, a microorganism can only change its information pattern with great difficulty. This means that it is a kind of tug-of-war between microorganism and host.

Poisons and toxins – both known to harm or even kill an organism – work in the same way. Mercury for instance has its own characteristic frequency and tends to deposit in certain tissues with which it can resonate. Its characteristic oscillation pattern changes the oscillation and information patterns of the organism, which can then influence order, structure and function of the organs and the organism as a whole. Even very small amounts of mercury, like those that rub off amalgam fillings, change information patterns with all the attendant consequences. The amount is not very important. After all – does the content of a newspaper change, because it is printed in big, bold letters? Is a dismissal less valid, because it is in small print? Small amounts of poison can seriously harm the organism through a change in its information patterns over years, even if no lethal amount has been taken. Also, the effect of poisons or toxins is more or less harmful, depending on how high the patient’s potential to fight them is.

Words and messages can disrupt the order of an organism as well. Quite often, the message of the death of a loved one deeply affects a person. Such a message may also affect an organism’s structure and function. Here, the information transformation and that of our consciousness is a lot more subtle. The media try to program information patterns through the news and advertising, try to install information patterns that condition and manipulate us towards the desired behavior – one that will prove profitable to the initiator. This is mainly done by playing on the consumers’ fears and their desire to protect themselves, as the evolutionary survival factor fear gives predominance to every message. Messages with a confident or safe content on the other hand help to combat fear. With those two feedback mechanisms, a certain effect or consumer behavior can be induced.

As we can see, the information theory is able to explain all disease-inducing factors without exception, down to social processes that influence health or illness of a person. We do not need many different systems to explain and derive disease, as we have one unified theory that will bring about different therapeutic consequences than the established systems offer.

Therapy from the viewpoint of information medicine

The pulse-reflex-diagnosis – discovering and deleting disruptions

The basic strategy is the reestablishment of the vacuum field the way it was before the illness. In other words, all the information that has changed the pattern in a pathological way has to be cancelled. With the pulse-reflex-method, it is possible to examine the pattern in reference to changes through microorganisms, pollution, electromagnetic radiation, psychological and social conflicts. It is also possible to check on the vitamin and mineral balance, the acid-base balance, the hormonal balance, the immune balance, the meridian function and the chakra function. The existence of malignant growths can also be verified. If bad constellations are detected, a corresponding therapy corrects the problem. This correction mostly has to be done several times in order that the original information pattern is restored.

When draining the body of toxic substances or strain from pollution, the patient may experience diarrhea, increased urination or skin reaction. Patients with chronic arthritic complaints may initially suffer from worse pains or swelling of the joints, especially if the previously took pain- or infection-suppressing medication. The treatment is continued until the symptoms have disappeared and – what is especially important for healing – until pollution, microorganisms, misinformation and disruptive patterns have been eliminated. This process mostly takes a bit longer than getting rid of the symptoms. The therapy is finished as soon as the patient reached this state, without having to be afraid of the return of the symptoms at a later date. The goal of the treatment has thus been reached.

Information medicine is able to eliminate viruses, fungi, bacteria, worms and other microorganisms from the body. Strain from pollution or toxic substances can be drained as well.

Activating self-healing – limits and possibilities

With this therapy, it is possible to heal any kind of disease, if the patient's potential for regeneration is sufficient. To put it simply: every disease can be cured, but not every patient. Potential for regeneration means, that a damaged structure or a disrupted function can be put back into its original condition. If a patient is energetic enough, it is possible to get his or her tumor to degenerate with an information medicine therapy, but a destroyed organ will not grow back. If a diabetes patient has lost all insulin-producing cells, he or she will always have to depend on insulin shots, but unstable diabetes can be stabilized and the body's resistance to insulin can be overcome. What is possible in each case can only be determined through a therapy. In several cases, where even the author did not think anything was possible, victories have been won. Lethal diseases belong to traditional western medicine. But even there, a parallel therapy with information medicine might bring about better results. An information medicine therapy has helped save the lives of a good many patients with therapy-resistant ileus. It is no contradiction to combine both systems – traditional western medicine and information medicine. Neuroses, narcissism, arrogance and overestimation of one's abilities for instance foil an unemotional discussion between traditional Western and alternative medicine. They should be treated by a psychologist or a psychiatrist and not put a strain on the relationship between doctor and patient.

Neurological illnesses are a special case. Nerves, as we know today, have a very weak regeneration potential. This means that it will be difficult to retrieve a lost function. But many degenerative diseases spread and develop very quickly. It is very probably possible to prevent or hinder this development with an information medicine therapy and always worth a try.

A tailor-made alternative therapy

This therapy is alternative medicine in the best sense of the word. Alternative means to think differently than traditional western medicine and to use herbal remedies for therapy. The mistletoe therapy for cancer is a traditional western therapy with different means. As a rule, this kind of therapy is not effective, because mistletoe therapy does not do justice to the complexity of cancer. The same goes for thymus and enzyme therapies. The alternative is not a question of therapy means, but rather of a different understanding of the processes that take part in the multi-causal genesis of disease. Here, unspecific measures (for instance to strengthen the immune system or other functions) are not carefully enough targeted. The therapy needs to be highly individualized, i.e. has to be tailor-made for each patient and continually revised. This is why there will never be one drug that can heal different patients under different circumstances of the same illness. Strategies that try to do that are without exception symptomatic approaches that cannot heal, as they simply suppress the illness and its symptoms. The danger that emanates from this suppression of symptoms will be explained in the next chapter.

The risk that is traditional western medicine

Suppression of symptoms

The effects that drugs have are very fascinating. A headache or a joint pain can be gotten rid of fast through a little pill that gives us peace for hours or even days. Itching or sneezing can be reliably suppressed and one is well again. We have all made this or other positive experiences and who would then contest that drugs really are a blessing for mankind? These successes are undisputed, but one has to keep in mind that they just temporarily relieve us of our troubles, but that those drugs do not eliminate said symptoms. These pleasant measures have their price, though. Every year, hundreds of thousands of patients die of the side effects of they took. Many more fall ill because of these drugs, sometimes life threateningly so. Suppressing symptoms produces new, mostly dangerous diseases that are chronic. The dermatologist is happy when neurodermatitis is cured through the application of symptom-suppressing salves. So is the lung specialist, who can welcome a new asthmatic into his practice. The neurodermatitis has not been cured; it has been converted into asthma. The illness stays the same, only the diagnosis is a different one. This mechanism not only holds true for suppressing neurodermatitis, but for every suppressive therapy. Patients with high blood pressure for instance have no reason to rejoice, only because their blood pressure is held in check. If the cause is not eliminated, the illness still exists. High blood pressure means that the patient is under constant stress and the change between sympathetic nervous system and parasympathetic nervous activity does not take place. If the incessant use of the sympathetic nervous system is not stopped and the normal rhythm restored, the result is often panic attacks or cancer. Instead of solving existing problems, this type of therapy creates even more. It is very questionable whether having less heart attacks and strokes is worth having more cases of cancer.

Healing – not the highest principle anymore

The dilemma is inescapable for the patient: he has been betrayed by medicine, science whose highest goal it should be to save lives and health of mankind. This deception was, for a long time, unwittingly committed, but knowledge progresses and the risks of traditional western medicine come to light and become more apparent every day. There is also the fact that the laws of capitalism have long since arrived in the medical field, thanks to modern management techniques that ape those of the United States. Since doctors and clinics in Germany are not allowed to advertise, the big pharmaceutical companies and those that produce medical equipment have taken up the task. They do everything to create the need for certain services. Through mass-suggestion in reference to supposed safety and by harnessing panic, the target group is being manipulated and consumer behavior is transformed profitably. Honesty and ethics have suffered quite a bit in the process and shaken the trust of the patients. The last resort patients have is to try to orient themselves in this jungle of possibilities and find their way to a

cure. In these times of brutal competition, one cannot delegate responsibility any longer. The lobby that is made up of pharmaceutical companies and medical supply makers is so completely without scruples that it simply invents illnesses for certain products of theirs, like the male menopause. It is insufferable nonsense to put the standard level of sexual hormones at that of a thirty-year old man. That is like calling a tree whose leaves turn yellow in the fall sick. If the tree was not retrieving the sap in his leaves and branches back into the trunk, it would not be able to last the winter. And men of a certain age who take sexual hormones on a regular basis are a lot more likely to get prostate cancer than those who do not. The same holds true for women. These measures do not prevent aging; if anything, they can cause an early death. Here, doctors more than just toe the line of ethics for commercial reasons. But in these processes, doctors are more victims than culprits, as they are only the pharmaceutical companies' puppets; internal strategy papers of big companies have made that clear long ago.

I will now talk about the risks of a therapy with antibiotics again. Most of the time, this kind of medication could be gotten around with an information medicine treatment. Antibiotics might get rid of bacteria, but the misinformation and thus the deficiency and malfunctioning of the organs remains. This is the cause of numerous resulting illnesses with many side effects that can have harmful consequences, especially for children. So, even if the therapy with antibiotics can sometimes not be avoided, an additional treatment with the information medicine method is always useful. This information medicine treatment, while or after taking antibiotics, will enable the organ to regain its original function. If this was done by all parents, many children could be spared a chronic medical history. It is incomprehensible that the increase of children's skin diseases, allergies and asthma is accepted by parents everywhere.

Pulse-reflex controlled acupuncture and homeopathy are gentle and without side effects. They are especially suitable for treatment of children, pregnant women, the elderly as well as patients with chronic illnesses.

Developing a new kind of medicine

How it all began

In 1994, I got my hands on a book by Michio Kaku. It was about the latest findings of quantum physical research and gave a good overview into the super string theory. Especially inspiring was the description of weak electromagnetic power and its interaction with matter. Michio Kaku pointed out, among other things, how very weak electromagnetic forces can have tremendous effects. These forces undergo reaction cascades that work themselves up from weak to very strong. One striking example for this is a butterfly in the Caribbean, whose wing beat can cause a hurricane in Florida. At the end of the book, Kaku also mentioned possible medical applications of his theory. He did not give specific examples, but he indicated that these forces might have the potential to revolutionize the whole medical field.

Reading about weak energies, homeopathic therapy came immediately to my mind. The reasons for the effectiveness of homeopathy had up to then been as much hidden in the mist as the "mysterious" forces of the super string theory. The mysteries of the super string theory were being deciphered, so what about homeopathy? I thus decided to study homeopathy first, in order to learn the ABC of this often smiled at discipline. I happened to study at an academy in Munich. The curriculum was based on classic homeopathy and learning the method was complicated and painstaking. One had to learn by heart the symptoms that corresponded to numerous drugs in order to compare them to the patient's symptoms. Frequently, arguments would break out between students as to which homeopathic drug was right for the patient. In order to settle the disagreements, Prof. Dr. Bahr, the head of the academy would test the ear of the patient through the pulse-reflex-method. He would find a certain point that would be marked and compared with the fifty points on a chart, on which every point corresponded to a

homeopathic drug. In a final decision, Prof. Dr. Bahr would administer the homeopathic drug that corresponded to that particular point on the ear to the patient.

This method was reserved to the “great master” though. I could not accept that. This new way of finding the right and necessary therapy information was too brilliant. That was when I decided to acquire the knowledge and the skills to put this method into practice. It soon became clear that this technique really was fast and efficient and the homeopathic drugs that could be determined with it gave good and even excellent results, while the classic method – even in the medical cases treated in class – was not always satisfactory. But the fifty homeopathic drugs that were mapped seemed too few, so I quickly extended the chart to 250 drugs, even though homeopathic information is perhaps a more fitting term here. In order to clearly distinguish 250 points on the ear from one another, it was necessary to further develop and modify the method. But it would go too far to explain all of this here.

I want to state here that I can comprehend the discussion about the effectiveness of homeopathy. But it is wrong to accuse homeopathy of not working right. When the right effect does not produce itself, it is mostly because the doctor has prescribed the wrong drug. Besides, I think that classic homeopathy is an outdated method that is – as I have explained before – inefficient. Classic homeopathy harms the image of a discipline that is basically good.

Not homeopathy in itself is wrong and ineffective, but homeopathic therapists are.

The dogmatism and conservatism that is practiced by classic homeopathy and its acolytes is another point of criticism I wish to make. To them, practicing “pure” classic homeopathy is more important than developing the discipline. In other words, classic homeopathy has been at a standstill for two centuries now. The absence and, more importantly, the unwillingness of finding a scientific model that could explain homeopathy has kept this discipline from being accepted by the acknowledged sciences and medical methods. That is why the search for a way of explaining why homeopathy works became the main focus of my work. Because only someone who has understood the how and why of a method can use all its potential. The others will always stay imitators and will not be able to surpass the obstacles in their way.

A central finding of my research was that a person’s consciousness apparently takes a part in the testing of patients. It is possible to determine the need a person has of a certain homeopathic drug via his or her pulse reflex. On a busy workday, I wanted to test a patient for mercurius, put the test bottle on the patient’s energy field and found a noticeable pulse reflex. But unfortunately, I had to discover that the bottle I held in my hand was phosphorus, not mercurius. I tested the patient again for phosphorus and had no reaction. How could it be, that a testing substance gave a strong reflex one minute and none at all the next? The answer could only be: I am testing what I think I am testing. To recheck, I thought about mercury while holding the bottle of phosphorus and really, the pulse reflex was positive again. This finding was mysterious and went against the established conception of the world. Feeling the pulse reflex is for me a fact, just like any other sensory impression. If I started to question sensory perceptions, I would sink into nihilism. The consequence had to be another then: our conception of the world is wrong or incomplete.

I found an explanation for this mysterious phenomenon in the super string theory and quantum physics that would finally find their medical use. The physicists who worked in this field had already postulated the mechanism of mental dominance over matter. The researchers are able to give great physical hypotheses that explain these phenomena. They are feverishly searching for medical applications of these hypotheses and tend to build machines that are supposed to put them into practice. But this type of machine is superfluous, as will become clear in a moment. Luckily, I had both a basic knowledge of the super string theory and a way to put it into practice. In the beginning, a successful application came before the theory, so that there was a need for explanation and clarification; one that could now be sated.

The “information theory” of disease and therapy that was described in the beginning is the most logical and rigorous to date for treating previously thought incurable diseases. This does not mean that this theory can solve all problems that arise when treating illnesses. But many illnesses, even some that are usually called incurable, can be healed with it. For many illnesses, the percentage of healed patients rises continuously. And even the renitent cases are being tackled until they can be healed as well. The advantage of my method is that it does not take up any research funds, because only imagination and creativity are needed. The key to this method lies in undertaking informatory operations inside the structure-building information fields. The breakthrough in treating hypertonia, psoriasis, acne rosacea has been reached through the development of additional informative operators, or, in other words, by discovering and eliminating obstacles to therapy and success.

How homeopathy and bio resonance therapy work

The main criticism against homeopathy is that there is no matter and against bio resonance therapy that there is no provable therapeutic oscillation. When looking at them through the eyes of an information medicine therapist it is quite natural that there are no measurable physical and chemical changes. Information fields that resemble scalar fields (and are rather different from vectored fields) show no measurable energies. Their information is as fleeting and as little measurable at the information in our heads. The pulse reflex method is the only way one can test the information field for whether it contains information or not. The patient’s pulse plays the role of a “measuring instrument”—a biosensor.

As I have mentioned in the preceding chapter, this measurement works through my thoughts and this is why it does not matter whether I use the patient’s pulse for the measurement or somebody else’s, as it is only my consciousness that fixes the measurement – who I measure and what I measure. This makes many patients very uneasy, as it is so very different from our conception of the world. But it is a fact that I can test a patient’s reaction during a consultation by using the pulse of one of their loved-ones and the aforesaid phenomena can be confirmed by them. Objectivity always has to reign in science, even if we do not like the results. If someone cannot adjust his view of life and just ignores facts because he cannot accept them, then he is out of place in the world of science.

If I follow the approach that my consciousness is able to interfere in scalar fields and if it is also part of the scalar fields, then I can make the following predictions:

- Matter is superfluous when making a homeopathic drug.
- The effect of high potency homeopathic drugs is merely informative.
- The effect of bio resonance rests on a virtual informative operation and cannot be measured with any known measurement.
- Homeopathy and bio resonance method are the result of defined actions of the consciousness that lead to defined transformations in information or scalar fields and can thus be distinguished from a “mere placebo effect”.

The following experiments have been carried out to check these predictions:

- The globules have been programmed mentally (i.e. through consciousness) and administered to a patient.
- The operative functions of bio resonance therapy have been programmed mentally onto a magnetic strip.
- Both of the above-mentioned procedures have been combined (standard procedure).

The results have been verified and reproduced in thousands of treatments and all of the procedures have shown positive results (over 80% positive treatment results). Bacterial, viral and fungal infections have been healed, high blood pressure lowered and excessive or low hormone

levels have been rectified through this method. When testing both mentally programmed and standard globules with the pulse reflex method, the organism responded better to the mentally programmed ones.

The current efforts to prove the special position of water as a medium for the storage of information (as it is used in homeopathic dilutions) are in vain. Scientists and homeopaths try to prove that the reason water can be programmed is its bipolar and electromagnetic nature. But the belief that electromagnetic fields are needed in order for matter to become programmable is false. Even matter that is not bipolar can be programmed, because information is of a scalar and not an electromagnetic nature. Otherwise, only homeopathic drugs that are given in water or alcohol would work, but not globules or pills. This claim was verified in the following experiment:

- As scalar fields are part of all matter (according to Burkhart Heim, they correspond to the space between atom nucleus and atom shell as well as to the space between atoms, i.e. the informative space X1 – X6), all matter can be programmed.

It has been proven that grains of rice, lentils etc. and even plastic that contained no water at all can be programmed.

These findings are sensational and revolutionary, but, I fear, too advanced for our time; so advanced, that we cannot understand their real potential and magnificent implications yet. But people prefer complicated solutions. They think that medicine needs to be extravagantly expensive and that big and costly machines are needed to heal people. That is the mistake of the century and one of the reasons for the conceptual failure of traditional western medicine. Except for operations, anesthesia, and intensive medicine, where traditional western medicine is responsible for many accomplishments. These achievements are remarkable and commendable and no one would want to miss them. But that does not change the fact that many, if not most of the operations can be gotten around when a healing kind of medicine is available beforehand.

Placebo effect or working therapy?

When talking about information medicine, it is important to differentiate between random placebo effect and a deliberate therapeutic effect. Once one has understood the essential features of this new medicine, the placebo effect has to be seen in another light, as many things are commonly called placebo effects that are nothing of the sort. In every scientific experiment, research for new drugs is no exception, our consciousness plays an important role. Fields of consciousness are created by all those who take part in the experiment, through intentions and expectations of the initiators as well as the experiments' subjects. As every substance can be programmed, a mental impregnation of the lactose pill meant to be the placebo takes place. This placebo is then unwittingly transformed into a "homeopathic drug". But how does information medicine differ from a placebo therapy then? The placebo pills used in medical experiments only holds weak analogical information that contains our wishes and expectations. This analogical information can sometimes develop a weak biological signal effect and positively influence symptoms. Information medicine differs from that in two respects:

- In information medicine, analogical information is recoded into information that resonates with the organism and can be received by it.
- The signal is strengthened by appropriate operations.

The usual placebo effect (that can reach up to 25-30%) can thus be increased to over 80%. This means that the placebo effect is a weak version of an information therapy. The prescription of a pill will always have some kind of effect on a patient, as someone is bound to impregnate his thoughts and expectations on it, except when the pill is taken as food or some kind of decoration – then nobody sees it as anything else. Even experiments using double blinds are no exception, as the scalar field cannot be shielded and the field of consciousness will always develop its effects, even if the initiator is not present when the experiment is carried out. This

means that we need a new definition of the term placebo: if “placebo” is used for informed, mentally programmed pills, then placebos will become our strongest weapons against disease. The potency of the effect depends mainly on whether the programming is analogical, which means weak, or coded and strong and able to resonate with the patient’s organism. This means that not all placebos are alike. A placebo therapy that is programmed best for the patient will have the greatest effect. In other words, the discussion about placebo therapy needs to be pushed a lot further.

Another hint for the accuracy of these hypotheses is the article “Under the knife for no reason”¹. It is about how mock operations often have better results than the real thing. Fundamentalists of traditional western medicine thus have to lay themselves open to the same kind of criticism acupuncturists face – that of only making believe. That making believe gives better results than “real” treatments proves that information fields are effective. I find it highly ironic that doctors who practice traditional western medicine provide the proof that information medicine works without knowing it. I deeply thank the American doctor Bruce Moseley, who was the first to perform mock operations on the knee. The results prove that the number of operations performed in traditional western medicine is as questionable as the kinds and quantities of drugs prescribed by most doctors. It is also clear that traditional western medicine itself tremendously benefits from the placebo effect. One could even say that the biggest effect traditional western medicine has is due to the placebo effect. But at the same time, it uses the term placebo effect as an argumentative weapon to discredit irksome healing methods. The effect of any medical method is the sum of placebo effect and specific treatment process, be it for drugs or operations. That this argument holds true is shown by the “Gerag study”. This study showed that a medicinal pain therapy was less effective than a mock acupuncture treatment, i.e. a placebo therapy. The explanation for this confusing result is easy: when taking medication, the placebo effect takes effect, as it does with every kind of therapy. But in this case, the placebo effect is negative, because many patients are afraid of side effects when taking medication. Depending on how deep the suspiciousness runs, the “placebo” effect of real drugs can be so bad that the patient is not healed. This shows that there can be positive as well as negative placebo effects.

Quantum physical basics in information medicine

Preliminary remark

In the following chapter, I will try to explain quantum physical aspects of information medicine. Many facts have already been mentioned in previous chapters, so that they will not seem new to the observant reader. But since this subject is not easy, it can be quite helpful to repeat certain aspects and explain them from different angles. At the same time, I will try to comment on phenomena that many patients find baffling. But even with the following explanations some things might remain difficult, as part of the theory is extremely abstract, especially for readers who are no physics buffs. Readers who have previous knowledge of physics might understand some strange phenomena better and get a more thorough appreciation of physics as a whole. I recommend this chapter warmly even to “physics washouts”. Something is bound to stick.

...and hope to find it all in nothingness

Johann Wolfgang von Goethe did not let the protagonist of his play “Faust” hope “to find it all in nothingness” by accident. As I have mentioned before, there are many synonyms for “nothingness”. Today, a big part of the world of physics believes that the great potential for controlling matter springs from nothingness, the quantum fluctuation ether, the scalar field or whatever you want to call it. (In the following, I will use all of the different terms in order to familiarize the reader with the quantum physics nomenclature.) Physicists are still arguing about the number of dimensions in our universe and their predictions range from 4 to 23 dimensions.

1 „Sinnlos unterm Messer“; Spiegel magazine number 35; 08/29/2005

Steven Hawking assumes that there are 11 dimensions; the late physicist Burkhardt Heim talked about 12 dimensions. When we take away the four dimensions that indisputably exist, there remain 7 or 8 dimensions, when taking Heim and Hawking into account. These 11 or 12 dimensions are less mysterious than the layman might think. Nobody can imagine 11 or 12 dimensions, not even Steven Hawking. They are a mathematical order to the 11th or 12th power, no more, no less. I try to follow the example of Albert Einstein who said that only very few of his theories sprang from mathematical derivations, but rather from how he pictured things in his mind. The quantum fluctuation ether for example can be pictured as a ruffled sea with rolling waves. One could also call it the sea of potential or the sea of all conceivable possibilities. Reality comes into being by overlapping (or superposition) of a so-called wave of probability from the sea of potential with a second scalar wave whose oscillation is in harmony with the first one. Both waves overlap, their interference creates a resonance and they collapse, while at the same time setting free bosons and fermions that influence reality. This means that matter is created through holographically overlapping scalar waves, i.e. every stone is the result of overlapping information patterns that describe, lay down and create its subatomic, atomic and molecular manifestation. This process can be compared to the building of a house, which first exists in a building plan only. Then, through force that is applied to reality, the plan is "transformed" into the actual building.

Transversal waves (-1/+1), longitudinal waves and time-like-photons describe the quantum fluctuation ether. These time-like-photons are important for therapy, as they describe the state of the organ before it fell ill, a state that the therapist strives to regain. Another important insight is that every change of matter changes the corresponding information pattern. This data transmission has to happen instantaneously, i.e. without delay. In other words, the speed of light has to be broken. This is quite plausible, as inertia has no place in this system. Otherwise, a controlling impulse might arrive that was meant for a particle that no longer exists. Since information is weight-less, the law that states that the speed of light cannot be broken still holds true, as this law is only valid for particles that weigh something. So we can conclude that the change of an electron spin (=angular momentum of an electron) leaves corresponding information in the quantum field.

Thoughts or other kinds of neuron (or nerve) activity are based on electrochemical processes. Neuron activity for instance can be measured by the EEG. It assesses electromagnetic potential that is measured through electrodes on the head of the patient. Every electromagnetic transversal wave produces a longitudinal wave or information wave (scalar wave) that interferes with the quantum fluctuation field. A peculiarity of the brain is that activity potential is only given when more than one axon module (modules of nerve cells) is excited at the same time. Resonance provokes a buildup of this excitation until there is a high activity potential that spills to the nerve fiber. This means that every thought is based on the sum of synchronologically oscillating axon modules that sent out scalar or information waves. Because the modules are in synch, they produce strong coherent scalar waves, which means that the brain is a great scalar wave generator.

The cosmic quantum fluctuation field is the origin of all matter. As all living things consist of matter, they can also be assigned to the quantum field. The origin of all cosmic entities and their changes in time are depicted in this quantum field both informatively and virtually. These dimensions (which correspond to dimensions 1-7 or 1-8) are purely informative dimensions, i.e. we cannot assign them any matter. As matter is needed to create spacetime, neither time nor space exist in these dimensions. We are in eternity, in which all past and future events are potentially present. This means that all time-like-photons or informative scalar waves move down both time axes, past and future. This means that physically, it is permissible and conceivable that events could be perceived from the past and anticipated from the future. This hypothesis is used in information medicine.

As I have described earlier, disease can be abstracted as a disruption of the anatomy and/or the function of the body. These disruptions are accompanied by disrupted information patterns. The

information disruptions are part of the cosmic quantum fluctuation field. The question now is: how can I use the information patterns? To understand this, we have to familiarize ourselves with the holographic structure of the universe. The well-known holographic photography is the laser photography of objects. It uses the reflection of laser beams to create interference patterns on a plate. When I light up the plate with a laser beam, a completely three-dimensional image of the photographed object is projected into the room. In other words, the smallest element of the holographic picture contains all the information about the entire picture. This principle works for animal or plant cells as well. The DNA of each cell contains the information for the whole organism, although a liver cell for instance is just a tiny part of the body. On a cosmic level, these small entities or information carriers are called strings. Analogously, it should be possible to get all the information contained in the cosmos by examining one single string.

When I want to get a piece of information from the internet (one could easily compare the internet to a “sea of information”), I need to initiate a search that will lead me to data containing the information I am looking for. In order to communicate with the internet, two conditions have to be fulfilled: 1. You need a modem that enables your computer to exchange data with the internet. 2. The connection has to be made. There might be a third condition, requiring you to have a password that will let you access certain data.

The modem changes your computer signals into those that can communicate with the internet. Scalar waves are longitudinal waves, comparable to sound, compression or shock waves. The organism’s pulse waves are longitudinal waves as well. This means that they are of the same nature as scalar waves, which means that I can now communicate with the patient’s pulse through certain information fields. There are two possible reactions of the pulse that can be felt: 1. The noticeable strengthening of the pulse. 2. The noticeable lessening of the pulse. I use the strengthening of the pulse as my signal. To initialize the system, I need to create a coherence between the phases of pulse wave and scalar field. The coherence of the pulse wave is basically based on the coherence of the heart frequency. The pulse reflex is the result of a slight change in the heart frequency and leads to the phase alteration of the pulse wave. When the information contained in my testing system corresponds to the information of the quantum field, the pulse of the patient strengthens. The testing system I am talking about originates in my mind. It is irrelevant whether I think about the information or whether I see it written or represented by a symbol. The difference between a thought and written evidence is that a thought is fleeting, whereas language and writing are a way of preserving what is in our mind. But thought, language and writing are all codes of the same quantum state. When the quantum state of my testing system corresponds to the disrupted quantum system of the information field, the pathological information in the quantum field is deleted. This process releases energy from the quantum fluctuation field and provokes a phase alteration of the heart frequency. That means that the pulse wave is altered as well and that I can feel this alteration with the pulse-reflex method. The quantum energy that is thus released can then be teleported onto a storage medium like globules, magnetic strips, silicon chips, water etc. Quantum teleportation means to transport energy-free onto something else over any given distance. These kinds of experiments quantum physicists carry out at the moment. But we are even further along in the application of this technique and use these mechanisms to heal and treat patients. To realize this method therapeutically is in fact a little more complicated, as the raw signal that is created when the testing information resonates in the quantum field has to be modified some in order to heal. The mind of the attendant doctor is the only link between patient, search for information and quantum fluctuation field and can thus be called a joint quantum system.

Once one has understood the process up to here, other phenomena become understandable and explainable. The prerequisite for testing is that the subject of the testing has a strong pulse. This is important, but not always has the patient a pulse that can be felt easily. Patients are surprised when I use another person’s pulse to test them and that I even use a human pulse when testing plants. The information I get does not come from the person whose pulse I feel but from the quantum fluctuation field. The information is simply assigned to the patient. Who or what I test

results from determining, which quantum fields I link with each other. This idea seems very strange to our Western mindset. But for Eastern notions and philosophies, this is quite commonplace. What I have been calling quantum fluctuation field is called qi (pronounced chee) by Asians. For Asians, it is quite natural that qi can be transformed mentally. Applications of this technique would be mantra and mandala meditation, qui-gong, yoga, feng-shui, etc.

But other phenomena become explainable as well: long-distance healing, testing a patient through his photo, his hair, etc. Long-distance healing is basically just quantum teleportation. Testing a patient through his hair, photo, etc. corresponds to the theory of the holographic structure of the universe and joint quanta. But please be careful. There are many quacks out there. People who say that these things are possible are right and not necessarily quacks. But those who pretend to practice something they do not, cannot practice are charlatans. Others are those who pretend to be able to evaluate a method they know nothing about and who tend to say that others are quacks, even though they are not.

The understanding of this insight and its practical application makes me dare say that we now stand at the beginning of a new epoch in medicine. Established medicine is the product of classic physics. Like classic physics, “classical medicine” works in part and gives us predictable results. But since the discovery and the development of quantum physics, we know that the processes are not described truthfully in classical physics. This means that classical physics is no longer a valid theory. The theories of “classical medicine”, characterized by material traits, are dead as well. They have always been dead, as they have never been able to describe and comprehend what life is all about: the dynamic of the “vis vitalis”—of the force of life. Cloning experiments are the best example. It took 220 cloning experiments, until the clone sheep dolly was born. Many of the previous clones showed characteristics that were different from the mother organism, became diseased easily and died early. Healing and the creation of life are more than the mere technicalities that are needed for them.

I will now talk about the third condition for communication with the quantum field, the permission of entry. Through the years during which I have developed this therapy system, I have found out that some new ideas and modifications of the therapy brought better therapy results. These better results were accompanied by a more profound understanding and therapeutic familiarity of the system. Having verifiably been able to cure cancer recently, I have asked myself if the recent modifications have made this healing possible. I do not think so. I have a tremendous amount of respect for the quantum fluctuation ether that gives us the possibility to heal many illnesses, even those of patients who have previously been given up by medicine. I do not think that the, as C. G. Jung would call it, collective consciousness of the universe lets us instrumentalize it randomly. We humans are just too small for that. Many who understand quantum physical processes first think of healing and applications that profit mankind. But others first think of abuse and power. I would think that the system contains safety methods (like the internet) that prevent an unauthorized entry. Another sign that this might be right is that the deleting of information by a phase-inverted wave of the same frequency only has a restricted effect, which is one of the reasons that bio resonance therapy only has a limited effect. As has come to light during my experiments, it has been necessary to add other operators in order to get the desired effect. This was indispensable, because otherwise, the information pattern could all too easily be manipulated through simple interference with harmonic oscillation—both positively and negatively. This kind of system would be evolutionarily instable.

It remains to be explained how the body uses these signals. The DNA plays a crucial role here. The DNA’s helix structure can store information from photons (see Prof. Fritz Albert Popp’s bio photon research). Genes only have programs; but what is even more important are how the genes are switched on and off, meaning how the production of hormones and the like is started or stopped, because hormones regulate and control processes inside body cells.

At the end of this chapter, I want to come back to Goethe, whose “Faust” sounds a lot different when taking into account the quantum physical processes we just talked about. This citation shows at the same time, how big the intuitive knowledge was in old times, a knowledge we have to acquire through modern physics.

Goethe lets his Faust communicate with the quantum ether, the world spirit:

Spirit. Who calls upon me?

Faust. [Turning away] Horrid sight!

Spirit. Long have I felt the mighty action,
Upon my sphere, of thy attraction,
And now —

Faust. Away, intolerable sprite!

Spirit. Thou breath'st a panting supplication

To hear my voice, my face to see;

Thy mighty prayer prevails on me,

I come! — what miserable agitation

Seizes this demigod! Where is the cry of thought?

Where is the breast that in itself a world begot,

And bore and cherished, that with joy did tremble

And fondly dream us spirits to resemble? (1)

Where art thou, Faust? whose voice rang through my ear,

Whose mighty yearning drew me from my sphere?

Is this thing thou? that, blasted by my breath,

Through all life's windings shuddereth,

A shrinking, cringing, writhing worm!

Faust. Thee, flame-born creature, shall I fear? (2)

'Tis I, 'tis Faust, behold thy peer!

Spirit. In life's tide currents, in action's storm,

Up and down, like a wave,

Like the wind I sweep!

Cradle and grave —

A limitless deep — (3)

An endless weaving

To and fro,

A restless heaving

Of life and glow, —

So shape I, on Destiny's thundering loom,

The Godhead's live garment, eternal in bloom. (4)

Faust. Spirit that sweep'st the world from end to end,

How near, this hour, I feel myself to thee!

Spirit. Thou'rt like the spirit thou canst comprehend,

Not me! [Vanishes] (5)

(1) Humans have always tended to overestimate themselves because of their intellect and their cognitive faculty. A few years ago, some hypertrophied doctors boasted that the human knee was one of nature's bad designs. Fact is that the human knee, as created by nature, is better and more durable (if used correctly) than any knee prosthesis. I do not know of any bad designs by nature, save maybe the human brain.

(2) When Goethe talks about a “flame-born creature”, one has to think of the Holy Spirit of the Gospel, who appears in the guise of a flame and talks to everyone in his or her mother tongue. According to the Holy Gospel, the Holy Spirit is the manifestation of God's will.

(3) Waves, storms, up and down movements and the “limitless deep” are all terms we associate with the sea. They are a symbol for the quantum fluctuation ether, whose waves roll up and down as well.

(4) ... and that creates space and time according to a predestined plan that lies in the potential of the quantum ether.

(5) “Thou’rt like the spirit thou canst comprehend” is a key expression that shows that spirit and communicator have to be on the same level.

A doctor should be more than a simple technocrat of medicine. Technical and standardized work is done much better by computers and robots anyway. If a doctor wants to do more than suppress a patient’s symptoms, he will have to look into the metaphysical aspects of disease and healing as well. Disease is a many-dimensional, complex phenomenon that a doctor has to counter with an equally complex treatment approach. This, on the other hand, means that a doctor has to have a thorough knowledge of this complex interrelation of factors. In the future, the level of knowledge and development the doctor is in will be the determining factor of how well he can treat and heal his patients. I believe that information medicine is more than just an application of the techniques I have previously described. “The spirit thou canst comprehend” could thus be a determining factor in using information medicine. This means that the doctor should strive to improve his intellect through wisdom.

The metaphysics of healing

There are two different groups of doctors and patients. For the first group, diagnosis and therapy consist of rationally applying scientific findings in order to heal disease, no more, no less. They do not consider any processes that cannot be measured. The second group includes psychological aspects into its view of diagnosis and therapy, but it differentiates psychological from psychosomatic and somatic illnesses. A third group thinks that the psyche is predominant in the development of all disease. If I want to determine, which model is closest to reality, I have to look for weak points and see if it can be shaken or even collapsed.

Acolytes of the first group are in deep trouble, as soon as the patient complains about deep troubles, but there are no measurable findings. If I deny that there are symptoms, then I call the patient a malingerer. The next question is: why does the patient want to deceive me? Disease is the possibility to get out of many unpleasant situations of life, which would mean that the motives for the deceit are of a psychological nature. It does not matter whether the complaints are real or not, can be measured or not, the psyche has to be taken into account, if the doctor wants to explain, where the illness stems from. Of course, there are many more ways of explaining troubles with the help of traditional Chinese medicine, but none of these explanations can be measured, so they are not an option for a member of this first group. A disciple of a purely somatic medicine will not be able to find arguments for long, they all fail because of the quantum physical reality.

Supporters of the second group (probably the majority of a people) think that every variant is possible, singly or in any combination. The classical combination that results is the psychosomatic illness. Other variants are purely somatic and purely psychological illnesses. The question is: when is an illness only psychological, when only physical? Who wants to draw the line? What if it is only a matter of time until someone who is psychologically ill shows the first physical symptoms? It will undoubtedly happen. When the patient dies, at least, it is his body that has failed him. It is the same the other way around: a serious somatic illness, like injuries of limbs or organs, will also have psychological effects, like traumata, on the patient. When taking a closer look, the hypothesis of a purely somatic or a purely psychological illness is not tenable. It is only the amount of psychological and somatic elements that changes with every illness.

Now let us talk about the third group, the one that thinks that psychological processes are solely responsible for any illness. At a conference held by Rüdiger Dahlke (“Seeing illness as a chance”²), I tried to talk about this problem. I asked him: What kind of psychological deficit does a newborn child have that suffers from neurodermatitis? His answer: The psychological deficits of the mother. Next question: So I just have to treat the mother to heal the child? Answer: Yes! Ok, this might not have been the best example to contradict him. Still, years later, I treated an identical twin for neurodermatitis. His brother had no eczema at all and showed no sign of either neurodermatitis or other disrupted function. How am I supposed to deduct this case from the psychological state the mother is in? Besides, I always treat the children, not the mothers, and I still manage to heal most of them. Whatever the reasons for neurodermatitis, a psychological component (regarding the child or the parents) cannot be disregarded, but another very important factor is clearly pollution. Electromagnetic radiation, chemical environmental pollutants in the water, the air and in food as well as radioactive pollution are definitely able to cause serious harm or even death to a person, without any help from the psyche. The psyche cannot always be held responsible for making people ill. When looking for an explanation that includes the examples that were previously mentioned, I have to talk about spirit and consciousness. I have already talked about the different types of consciousness (the conscious, the subconscious and the unconscious). Spirit implies an immaterial, informative dynamic. Just like matter is needed in order for spacetime to come into being, intellectual activity creates consciousness. The term “consciousness” has “science” as a root, and science means knowledge. This means that consciousness is the knowledge of thought patterns. Thought patterns are information patterns and information is nothing other than structured matter. Atoms could thus be called the distillation of cosmic consciousness. Thoughts manifest themselves in materiality—“In the beginning was the Word”.

As we have seen before, consciousness and knowledge are linked, knowledge about the produced thought patterns that condense into subatomic structures that form atoms, molecules and matter. spacetime is the manifestation of spirit and consciousness. The trivial understanding of consciousness that many have just extends to that part of consciousness that is attributed to the I. Every life form to which no I can be attributed is said to be without consciousness, i.e. small children, animals and of course plants. But that leaves out the fact that we spend one third of our life sleeping. Do we turn into animals during this state of “unconsciousness”? This way of looking at it does not get us far. Consciousness manifests itself on different levels. Apart from the I-consciousness, we can talk about the collective consciousness and beyond that, there is the unconscious. Parts of this unconscious are made available to our I- or our collective consciousness through “inventions” or “discoveries”.

Let us get back to the above-mentioned factors that can make a person ill after this short digression. These factors are without doubt the result of a misdirected human intellect that approves of these harmful effects for progress’ sake. The motives originate from a mental position that literally makes us ill. But this model also comes up against limiting factors, when people are killed by natural disasters like earthquakes or tsunamis. Genetic defects are another case where the hypothesis that it is only the psyche making us ill is shaken, but only seemingly. If I follow the hypotheses made earlier about the relation between spirit and matter, I must take into account the cosmic consciousness or the cosmic spirit as a reason for illness. Our ancestors recognized this relation intuitively; it was part of their reality of life. Some might dislike this argument. But why does the psychotherapist treat a patient’s psyche then? To improve his or her destiny. How is that different from our ancestors, who tried to placate the “spiritual world” in order to improve theirs? From the standpoint of physics, exactly this attempt at explanation makes sense, because it can account for any human disease, be it somatic or psychological, any poisoning or catastrophe, inside the same system. Any epoch tries to fathom and understand the world with all the means at its disposal. When we understand that spirit and consciousness are

² „Krankheit als Chance“

the most important causes of dynamism, our ancestor's attempt at explanation is quite correct and logical. If we follow the argument of before, we understand that every human thought and every material configuration or change of matter feeds back to the spiritual, informative dimension. It lets us see that the relationship between mind and matter is no one-way street, as matter produces the human mind, which in turn is able to influence other human minds. One can hardly miss the similarity of this theory to the theory of karma. But I do not like this term because of the religious associations that immediately come to mind. I do not like the religious aspect, because I refuse any kind of ideology and its attending consequences. If I want to reach unaffected conclusions, I have to learn to overcome ideological thinking. Destiny lets me cope with a seemingly unsolvable problem, but it can just as well keep me from a terrible crisis. My family and I almost got into a tsunami three years ago. Destiny kept us from this dreadful disaster and saved us. Seen from the viewpoint of physics, every thought and every action change the general state of the universe and this change of configuration feeds back on us. Destiny is the product of status quo of the state of the cosmos plus its change in spacetime. Humanity is not responsible for the status quo, since it did not create the universe, but we are in part responsible for its changes. We are thus confronted with the consequences and can partly influence our destiny. Nobody is to be blamed, though, as there can also be positive consequences and then, "blame" would be the wrong term. Every thinking and acting being gets involved and weaves on destiny's loom. Categories like positive and negative, good and bad, guilty and innocent are relativistic terms and not applicable, as they depend on the viewpoint of the observer. But, as will be shown in a moment, these thoughts are not only of a theoretical, but also of a practical nature.

"The alchemy of healing"

To me, the term "healing" contains an element of happiness. In a figurative sense, it means that the patient feels a kind of oneness, that he finds his real self. After all; we doctors say: what's the matter with you? The patient answers, hoping that the doctor will give him something to complete him and make his troubles go away. But which exactly is this state of oneness the patient seeks? It cannot be the state right before falling ill, because that state led straight to the symptoms. Healing means overcoming the conditions that led to the illness – these conditions are the real cause of disease. And maybe it is clear when looking at these metaphysical aspects that illness cannot be overcome by chemotherapy, antibiotics, operations, radiotherapy, etc. To me, this is the main reason, why these treatments have so little lasting effects. Even when talking about accidents and injuries, I have had to experience in the emergency room that some people have seem very accident prone, why others never sustain any accidents or injuries. It looks like some people are just naturally predestined to have accidents and injure themselves. Similar phenomena can be seen in the case of infections, cancer and other illnesses.

Healing is more than just going back to the state of before the illness. Healing means attaining happiness or bliss, overcoming the status quo and changing the actual state into a desired state. This is a life's work, because who could claim to be whole in body, soul and spirit? Today is Christmas Eve. My wife and I have a daughter of 17 months and want to convey the kind of Christmas to her we got to have when we were children. There still are the same sound carriers we had then, with Christmas songs and stories. The stories always tell about how Jesus Christ was born to deliver us from our sin. The term sin and the sense of guilt that goes along with it always leaves a nasty taste in my mouth, because guilt does not make for mature and self-confident people. Guilt makes you small and humble; it is a humiliating feeling. In this context, the church talks about the original sin that was put into the world by Adam and Eve. Eve seduced Adam with an apple from the Tree of Knowledge of Good and Evil. It is known that this event led to the expulsion from the Garden of Eden and brought about many changes. Adam and Eve suddenly realized that they were naked and felt shame. They (and their descendents) then needed food, drink and clothes that protected them. At least for the span of time that was given to them on earth because by eating from the Tree of Knowledge of Good and Evil, they became mortal. While the individual only had a certain number of years to live, mankind tried to

reproduce in order that the species might live on. But their new existence outside the Garden of Eden was made even harder yet: woman was cursed to bear children painfully. To make a long story short, one could say that man was banned from an immaterial paradise to polarity. He was imprisoned in the transitory jail of matter, with all consequences: matter tends to dissolve and to decay. Knowledge of Good and Evil was the beginning of the human intellect. The intellect, the ability to discriminate became both the splitter and the separator between paradise and the real world. In Goethe's "Faust" it is Mephistopheles who plays the role of the splitter. His antagonist, Dr. Faust, has to discover by the end of his life that neither his studies nor science and research could explain the meaning of life to him. To him, his life seems wasted and without sense or happiness. Having been blinded by rationality, he turns to magic, instinct and irrationality and reaches salvation by the end of "Faust II".

This is an age-old story of mankind that describes the same dilemma in different, culture-specific stories. The topic is in fact not guilt, original sin or suchlike, but the yearning of all people for paradise; this sense of oneness, permanent, worry-free happiness. It seems to me that this yearning unites mankind and that only the ways to reach their goal are different.

The solution to this dilemma is to overcome polarity. Opposites have to be put together in order to form a new unity and entity. But how far modern medicine still is from reaching that goal! Medicine is divided into different faculties and each faculty is divided into sub-faculties. Which doctor still knows his entire field of specialty, let alone all of medicine and human nature? We do not need doctors who can "fix" heart, liver, stomach, or intestine. Healing means putting together and creating syntheses, instead of analyzing and splitting until there is no life left in a doctor's analysis. A doctor can only help the patient to cope with his illness. The best we as doctors can do is not healing, not salvation, but help the patient heal himself. But this goal has to be recognized by doctor and patient alike. This synthesis that needs to be created is the real alchemical process, the real gold, the real wealth of life. Gold symbolizes happiness, happiness means being whole, being healed.

As I have already mentioned earlier, illness is the problem that arises when the actual status is different from the desired status by a certain significant amount. This desired status needs definition. We can equate the desired status with providence. The next question is: Who decides about my providence? For many, their job is their providence. But someone's profession is what they are called for, this call is not something I utter myself, it does not originate from a person, but who utters it then? Many can probably already guess where this leads—back to the world spirit, quantum fluctuation ether, morphogenetic fields, etc. The quantum ether has potential that we can use. Some things are outside our personal potential. For instance, I could never become a world champion athlete. We have to find out where our individual talents lie, what we like and what we can do better than others. A typical mistake is that the first thing people look for in a job is a big salary. An activity that takes up most of your day should be more than just a "job", it should be a profession, something you enjoy doing and which you do well. I think that it has become increasingly difficult to carry on a trade that is fulfilling in our automated world. But that should not keep us from looking for, finding and making a good use of our selves. It is very exciting to find one's self, to develop and to evolve. These terms make one think of a metamorphosis. This development is the freeing from a cocoon, where we are spun in or pupated. The evolving corresponds to a butterfly spreading its wings. Only with spread wings can he fly. Flying represents freedom, lightness, independence, looking at things from above, get a clearer view of things, gaining height.

Is civil society bound to fail?

Many of our fellow human beings, maybe most, cannot overcome a caterpillar-like stadium, something that is not encouraged by the authorities anyway. Our system we are so proud of and that we think one of the best needs exactly those very hungry caterpillars in order to urge on consumption. The salary they get is so low that they can only buy products from low-wage

countries in Asia which destroys their own economical basis. Our working conditions get closer and closer to those in Asia. Man has not been an individual in this global monopoly game for a long time. Instead, he has become an economic variant, a production and a cost factor, no more, no less. The time of professional professions has disappeared with the time of “golden trade”. We are no longer inventors, planners and doer all in one person. Manufactured products are no longer associated with their maker, making something is no longer rewarding. The makers have been replaced by icons in advertisement, people who lead a parasitic life on a high financial level, as their wealth rests on the income of the many “wage slaves”. Many ordinary Joes drown in this samey world, in this Vanity Fair, and seek comfort in alcohol and other drugs.

“God Mammon” is insatiable and claims, through his “priesthood” of the economic elite and politicians, the lives of our children. They are supposed to go to kindergarten starting at two, have finished High School at seventeen, have their college degree at twenty-one. At thirty, they have anxiety neuroses, insomnia, at thirty-five depressions, at forty burn-out syndrome, at forty-five high blood pressure, cancer, MS, Parkinson’s disease and other atrocities. This last part of the career is concealed, of course. Our system has no use for self-confident individuals; it needs drilled, opportunist, compliant “primates” (i.e. with “soft skills”) who correspond to a certain performance profile. Performance on demand and hire and fire are the sad reality. Best not to talk about whether the accomplished results are intellectual peak performances and what kind of evolutionary benefit they have. One thing is clear, though: this social reality is out of luck and out of happiness. Man and planet have become simple resources that can be plundered.

How little does this reality correspond to the mindless calls for “more education”, “more innovation”. Those who ask are the ones who need educating. They have no idea about what the people really need. Many of my patients suffer from these conditions; they lead a reluctant life, are over-directed and bow to necessity. They radiate burden instead of radiating dignity. The most radiant, happiest people I have ever met live in poor countries. Many of them radiate a certain dignity we have lost, even while living in bleak conditions. But as soon as vacation is over and I come back home, I can see the sad, cheerless faces and the bent backs. Material abundance does not make happy. What we need is a newly-defined wealth instead of a torrential “overflow” of material goods. But first, this has to be understood by everybody.

Local and societal consciousness is ill. The maxims of our profit-oriented society are far from the desired state of a developed, an intelligent society. Showing a high performance in certain areas, like mathematics, is confused with intelligence. These special abilities in certain fields correspond to deficiencies in other areas, like dyslexia. Some dyslexics show remarkable intelligence in other fields, some gifted people are surprisingly incompetent and incapable in things outside their area of expertise. In addition to technical advances (which I am critical of, because they say nothing about the goal and direction we are steering towards) we need an evolution of consciousness that will turn us into the kind of people we are supposed to be. Instead of competing all the time, we should become integrating personalities. We have to learn to create syntheses instead of splitting, destroying all the time. I think it is wrong to demand social justice through laws that can be brought up in court. This does not turn a society into a just one. Social responsibility has to be felt and lived, not decreed.

This process will come, because it is necessary in order for us to insure our survival here on earth. This process will need generations, who can act more far-sighted and prudent than we do today. But it is still important to sow the mental seeds of these ideas. This task seems enormous – how could one possibly change the world? But I can change myself and if many of us do so, we can reach the goal easily. Our Christian culture and the belief that doing good deeds will ensure I go to heaven lead many of us on the wrong path. The world cannot be righted through donations and hardly even through well-meant commitment to a good cause. Both donations and good deeds are helpful and important, but unfortunately, neither of them is long lasting. Priests preach brotherly love, but keep quiet about self-love. As if loving one’s self was so easy. The market for plastic surgery would not boom that much if people all loved themselves just the way

they are. What is the use of changing the packaging if the content stays the same? I am not talking about egomania, but about understanding, accepting and developing one's personality and letting others share it. There are already enough helpless helpers in the world who help neither others nor themselves.

The discussion about the growing gap between the social classes shows that our society is showing less and less solidarity, it is literally breaking apart. Some might think this assessment too pessimistic, but for me, failure is a necessary step towards renewal in an alchemistic sense; just as illness is a necessary step towards healing. Without illness and misfortune, there can be no development. This is the background behind which we should contemplate the problem of vaccinations. The sense or nonsense of certain measures should not be discussed by taking negative cases as an example. This holds true for both supporters and opponents of vaccination.

Creation and consciousness

A basic function of the human consciousness is the ability to perceive both space and time. This is the function that lets us think analytically and to perceive things separately. If space and time were one, all impressions on the human mind would melt into one, nothing would be distinguishable or perceivable. This would mean that spacetime is a creation of the human consciousness, that everything that has happened and that will happen is present, like the information of a book. In a book, we only perceive what we are reading at the time, but everything has been written beforehand. This does not mean that we have no free will. Findings in the field of cerebral physiology confirm the theory that we have basically already made all decisions—we just don't know it yet. Corresponding experiments showed that the brain produces action potential ca. 0.5 seconds before I even know I want to raise my right arm. This indicates that the impulses for movement come from a sphere that is outside of spacetime. Indian philosophy is right when it calls our world "maya", a world of illusion and apparitions, and does not accept this sphere as real. One could compare life to the projection of a movie onto a screen. The projection surface of our life is not a screen, but our consciousness, that depends on a functioning brain structure. It is not absolute. It can be manipulated by drugs. Optical illusions are other examples of how our perception can be manipulated. The roll of film is the causal condition for the release of the movie on screen. It supplies us with potential for the stimulation of our sense organs, which leads to perception. Our life does the same: we are able to perceive what is going on around us through receptive processes. The roll of film is the product of exposure that happened somewhere else at some other time. While we watch a movie scene, the roll of film already contains all the information of the movie. The film of our life has likewise been shot already and comes from a different dimension than that in which we believe to be.

But still, we are directors in the film of our life, because we are linked online to this sphere where space or time do not exist, almost like interactive reality TV.

Can I say that a sphere, which creates consciousness, is without consciousness itself? The answer is: no! If there was no design for consciousness and intelligence in potentiality, then it could not develop. But we have to differentiate between different levels of consciousness. We talk about the conscious, the subconscious and the unconscious. The conscious corresponds to the relevant information in the main memory. The subconscious corresponds to the computer programs on our hard drive and the unconscious correspond to the collective information on the internet. Behind the creation of computers is the human conscious. Without man as its creator, there would be no computer, no main memory, no hard drive and no internet. Our creation, that preceded the creation of computers in a bionic sense, is supposed to have no creative conscious? Where and why should there have been a change in the system? I am incapable, because of my findings, to bend my intellect in order to be able to deny the existence of a creator, like those who refer themselves to science and say that the world has no need of a god of sorts. These people believe in science; it has become their faith and their religion. How naïve are scientists and their followers to believe that it is enough to postulate a law of nature and God falls of his

gilded throne? Laws of nature are quantitative descriptions of natural phenomena. Through the years, we have seen laws of physics, trying to explain nature, come and go. Man is incapable of decreeing rules for how the world works, just as he cannot abolish them. How can this cosmic dwarf say anything about how the laws of nature he desperately tries to comprehend originated in the first place?

God can neither be proven, nor disproven. But the existing clues make a creator, a creative conscious, at least plausible. Whether we can call this creative conscious "God" is a case for philosophers and theologians.

The supernova effect

In our fast-moving time, patients frequently ask me: "How long until the treatment is completed?" Interestingly enough, this question often arises in the treatment of illnesses that are considered chronic, i.e. incurable by traditional Western medicine. My answer is always very precise: "Until we are done." In order to indicate to the patient, how far along in the treatment we are, I use a kind of scale of percentages. In the beginning of the therapy, we start with an illness of 100%. Every malfunction in the patient's body is assigned a so-called disruption field. The aim of every treatment is to neutralize all the disruption fields. 0% means, that all the disruption fields have been deleted.

I test the patients using the pulse-reflex method. At every session, this method can give us information about how the therapy advances. I have had several unforeseen results through the years. Depending on which methods I use, the activity of the disruption field can be reduced very suddenly, up to ninety percent after the first session. The last ten percent have proven to be very lengthy and laborious. The graph that describes the course of the illness usually corresponds to a negative exponential function. As can be seen through the testing, reaching zero percent is not enough. If I follow the testing on the scale of percentages, the complete deleting of the disruption field is only reached at minus twelve hundred percent. This means that I need a therapeutic "overdrive" that is twelve times stronger than the initial illness was. Thus, the goal of the therapy needs to be readjusted: the goal is not to reach zero percent, but minus twelve hundred.

The path from ten to zero percent has proven stony. When we have reached this stadium of the therapy, the patients tend to experience the initial troubles and pains. This phenomenon is a difficult situation, because many patients have gotten used to being without symptoms. Even though it might sound paradoxical, but an illness that is about to leave the body tends to kick in one last time. For patients with autoimmune diseases, this means that their illness comes to light once more, although mostly just for a limited period of time. This situation puts a stress on the relationship between me and the patient, as many patients feel that everything was in vain. For weeks, I have to encourage the patients to keep going, an endeavor that mostly succeeds.

In the therapy phase between ten and zero percent, the treatment only advances infinitesimally. During this phase, most symptoms disappear and the patient feels well. The therapeutic goal is to reach minus twelve hundred percent. Although the interval between zero and minus twelve hundred seems huge, it is generally crossed quickly.

The symptomatic course of the therapy phases reminds one of the death of a star—a supernova. In this comparison, the illness is the dying star. Before the star's energy dies out, the star grows and emits a more intense glow. This corresponds to the increase of the patient's symptoms, which can reach unknown proportions in the case of some patients. In the next phase, the star turns from a Red Giant to a White Dwarf. At this point of the development, one can observe the supernova, in which the star dies in a final explosion. The therapy phase between zero and minus twelve hundred corresponds to the contraction of matter of the dying star. Once the minus twelve hundred percent have been reached, the critical point has been overcome and the illness dies. Just like the star in a supernova.

This image describes the course of one of my therapies fairly well. The death of body cells is quite similar. A lot of times, there is edema (i.e. an uncontrolled growth spurt), before the cell dies, while emitting bio-photons in the form of light emission. These and other examples prove the holographic structure of the universe. Analogous processes can be witnessed in micro- and macrocosm.

Can information medicine heal cancer?

Now, I will talk about a subject that frightens many people. For the affected patients, cancer is more of a stroke of fate than a diagnosis, as most of them have yet to experience a feeling of illness or any real symptoms. The patient is often startled out of a complete state of well-being and the diagnosis is seen by many as a personal death sentence. The world that was just fine a minute ago seems to collapse. Many patients fall into a state of shock in which, only hours or days later, they are supposed to make a decision about life and death. If one sees trauma as a possible reason for cancer, the diagnosis might well be a second trauma that can, in and of itself, create yet another cancer.

The subject of cancer is tricky and very emotional and it is the patients' right that their distress and their emotions may not be abused. A doctor who works in this field can find it at times difficult to stand the weight and the burden of this responsibility. There is an easy way as well, which is hiding behind therapy standards and commissions of experts. If a doctor only follows their recommendations, he is always on the safe side. With such a conduct, a doctor delegates his personal responsibility to commissions of experts and he does not have to fear liability problems. Such behavior follows the ratio of our society, where neither doctors nor patients want to be responsible for their actions.

I now want to tell you about my experiences in treating this difficult disease, based on my knowledge and experience as of November 2006. The main focus of my research has been, since 2005/2006, the treatment of autoimmune diseases and cancer. My observations of patients go back ten years now. Of all the patients who have been treated regularly for after cancer treatment, only two have developed a new metastasis. Over 90% of all patients in after cancer treatment are tumor-free. Many of them have told me about fellow patients, who have been diagnosed with a similar cancer at the same time. Those who have not been treated with information medicine or who have stopped information therapy have mostly died since. Some of these successfully healed patients came to me with an extremely bad diagnosis. This success makes me happy and confident, but not euphoric. It shows a certain trend that points to the effectiveness of information therapy as a complementary measure to traditional Western medicine. But an important question remains: how effective is information medicine as a primary therapy approach?

While looking for clues that might answer this question, I think of a 28-year-old patient, who had a uterus sarcoma about eight years ago. Over 90% of the patients die in spite of maximum therapy after a year. This patient declined any kind of orthodox therapy, which turned out to be a life-saving decision. She started an alternative therapy with me at the time that was reinforced by her and her partner through techniques of vision and suggestion that tried to get into contact with the tumor and thereby assimilating and integrating it into the body in order that the patient's body and her tumor might live in peaceful coexistence. This might seem strange to some readers, but this technique is quite similar to mine. As I have said before, thoughts automatically create fields of consciousness, as every thought is based on electromagnetic activity of the brain. Every oscillation that is produced by the brain creates longitudinal scalar or information waves that interact with the quantum fluctuation ether. That means that there is no such thing as a purely psychological action, but that any thought is imagination, is a kind of scanning or burning of an image into the quantum ether. This answers the question of many patients: "How can I help?" If we want to call these processes psychology, we have to keep in

mind that psychology is based on quantum physical processes. It means that psychology follows laws of science. The above-mentioned patient lived in harmonious co-existence with her tumor for years and was able to work. One day, the patient was unable to urinate for quite some time. The uterus, bigger because of the tumor, applied pressure on the bladder and crushed the urethra. The patient needed quite a bit of persuasion until she agreed have her uterus taken out. The operation presented no problem and the uterus showed no sign of cancer, the neighboring organs were also healthy and completely without metastases. The last thing I know is that the patient was fine. She has been healed.

At the same time, a fifty-something year old patient with the same diagnosis went to the hospital. She followed all the advice of traditional Western medicine, had all the operations and all kinds of therapy done, including chemo-fever-therapy. She died after a year, just like the doctors had predicted.

These casuistries give clues, but they are no proof. But even casuistries show one thing: success, sometimes life-saving therapy successes, can be found off the well-trodden paths as well.

Another case happened in the year 2006. It is about a patient with the Non-Hodgkin-lymphoma. In spite of maximum traditional Western therapy, the lymphoma could not be repressed. A big PAKET of lymph glands under the arm pit blocked the backflow of lymph in his left arm. The arm was extremely swollen and the doctors told the patient that there was no hope. I am not sure which expectations the patient, who is in his mid-fifties, had when he come into my practice. I always try to treat every case with a positive basic position and then the treatment will show what is possible and what is not. When the swelling of the arm had disappeared completely after only three sessions, I could hardly believe it myself. But it is true that the lymph nodes are now back to their normal size, that the enlarged spleen is getting smaller and that the patient is back at his workplace. The disruption fields that are associated to the lymphoma are nearing zero and a complete healing of the patient in the near future is probable.

Yet another case is that of a patient with a stomach carcinoma with metastases in direction of the ovaries. The ovaries and the uterus were taken out and the patient underwent palliative chemotherapy. No operation of the stomach carcinoma was undertaken, as the doctors thought there were already metastases in the liver. They said that there was no more hope for the patient and told her to be thankful for every day that did not bring her suffering – not the brightest of prospects.

We started information therapy over a year ago. The patient's stomach ache could be made to disappear and I could observe how the color of her face turned from ashen to rosy and how she looked better at every session. The result of a gastroscopy in the summer of 2006 was no obvious metastases in the stomach and the examination of tissue showed none either. Neither did a computer tomography: the stomach, liver and surrounding organs of the patient are completely free of metastases.

These case studies show that cancer is within the therapeutic scope of information therapy. What we need now are more cases that have been given up as hopeless by traditional Western medicine or patients who want information medicine as their primary treatment, as there are some patients who want their tumor to be treated exclusively with the information method. This can only happen on the patient's own authority, as I as a doctor have to respect certain therapeutic standards. But it is incompatible with medical morale to force a patient to undergo traditional Western therapy approaches that are sometimes beneath human dignity. Especially if doctors try to get the patients' agreement by describing horror scenarios to them, should they refuse. Doctors should accompany and counsel the patients, not tell them what to do. This implies that the patient has to choose between the possible therapy options. Many patients find this quite hard, because they do not feel competent to know the right decision. In reality, many patients know just as much as their doctors. Through the internet and other resources, they are

sometimes even better informed. The knowledge that both doctor and patient lack, though, is that of how this special case is going to end. The end of a certain case could only be predicted with the help of a crystal ball. Statistics cannot help much, here, because a person cannot be 60% alive or 40% dead. As the outcome of an illness concerns the patient much more than the doctor, it is the patient who should make the decision about which therapy is right for him.

This sounds comprehensible and logical, but reality is a little more complex than that. Most conventional doctors have a closed or at least not very open view of the world when it comes to disease and treatment. Only conventional treatments are seen as reliable by them. This system is made up of a dogmatic intolerance that is upheld by an inquisition-like panel of doctors. Every doctor who wants to be someone inside this system is forced to maintain it for his own benefit. Open-minded thinkers like me would have no chance of a university career. Good for those who does not need it and who can concentrate on healing people instead. On balance, I can say that conventional doctors are definitely the wrong counselors about alternative therapies, because they do not know them. But now, exactly these people are put into commissions so that they analyze and test the effectiveness of alternative drugs or therapies. The outcome is predictable; they mostly condemn any kind of therapy with a new approach to healing. The experts do not know any of the alternative theories, they only make literary research and discover that there is no hard data or facts that could prove the effectiveness of such therapies. That does not mean that they are inefficient, however. There have just never been any studies made about them, so there is no proof for their effectiveness. Rhetoric is abused; doctors suggest that the inefficiency of most alternative therapy approaches is proven, which is not true. But these alternative medicines are not wanted, especially by those who make billion dollar gains off people's illnesses.

Medical research has not been free for a long time; doctors have long since become the puppets of power, capital and the medical industry. But being a pragmatic, I have to recognize and respect the fact that my colleagues really have no other therapy options, which means that they cannot counsel any alternative. At this point, I would like to warn those patients who think that no therapy already is an alternative. I think that who believes that mistletoe, incense, thymus therapy, vitamin cures, psychotherapy etc. can heal cancer, is wrong. I think that any kind of therapy that has only one cure for any illness is bound to fail. There is never going to be just one drug for all cancer patients. Therapy always needs to be highly individualized and adjusted to the patient's current condition. I believe that this is not possible with the existing conventional and alternative cancer therapies. To cure cancer with vegetal or natural products is no alternative for me yet. The treatment needs to be able to cure cancer reproducibly.

Information medicine is in fact a highly individualized therapy. Cancer patients have been healed and the hypothesis that information medicine can be a big help in treating this disease is only plausible at this point in time. Not to raise any hopes: I do not think that its effectiveness has been entirely proven. But we have to keep working on that. It would be naïve to think there will be no setbacks. I hope to be able to heal every single cancer patient, but in some cases, my attempts will be in vain, I have to be clear about that. There will be cases that are so advanced and hopeless, that I, too, have little hope to succeed. But I have witnessed cases where my hopelessness proved to be wrong, so that I want to give every patient a chance, because every patient I lose because I have taken his hopes away is one too many. For some patients, cancer is a way of extricating themselves from this unloved and torturing life. I have to accept that, because I cannot heal a patient against his will. This means that not being able to heal such a patient is no personal defeat for me. I respect life, but I also respect death and accept him, when he comes as a friend.

All patients are important and welcome to me, those who see my therapy as complementary to conventional therapy approaches as well as those who have the courage and the trust to put their hopes into my treatment alone. In order to be able to justify this approach, I have to insist the patient do the therapy of his or her own accord and that the success has to be verified by a

conventional method. Others have to prove the effectiveness of my method, not me. If there is no measurable success, I encourage the patient myself to undergo conventional treatment. Even though it is the patient's own choice to do my therapy, I still have the heavy burden of responsibility on my shoulders. Sometimes, it seems too much to bear. But my experiences force me to continue trying, because if you know that you can help someone, you have to do it. Even if sometimes, it is hard on you. Trying to save a patient is the essence of being a doctor. I did not encounter this kind of struggle often while I still worked in the hospital. Many young doctors have to slave away for their senior counselors without ever getting credit for their work. They are humiliated by their superiors, are plagued by paperwork and administrative tasks (e.g. they can get fired without notice for not having done their paperwork by a certain date), are pushed into depression, frustration and the burn-out syndrome. This pitiful and wretched system does not make for self-confident doctors; doctors who would even have the time to struggle to save a patient. In this system, doctors are busy struggling to save themselves. This is not only true for some doctors, whole hospital departments are affected. The patient may well wonder where his place is in all this.

It is not for nothing that many doctors quit their job, go to other countries or retrain. The time has come to bring about a change of system. Neither doctors nor patients are happy with the status quo. And how could we? How could we like the current treatment results, how could we possibly like the brutality with which these results are brought about? I have described previously how badly patients feel, especially after chemotherapy with taxols. These therapies create a feeling in the patient that lets him doubt he could ever have any self-healing potential. As there is no healing except self-healing, I believe that these kinds of therapy take away a patient's chance to ever be healthy again. I am not alone in these beliefs; many who are involved in these brutal therapies tell me the same things—without prompting and in the same way. We should have asked ourselves long ago, whether we have not reached a therapeutic dead end street. Is there even sense in looking for increasingly more brutal radio- and chemotherapies or would it not be better to look for a new set of therapies altogether? Information medicine might be such a new therapy approach. Not only is this method completely harmless, but this therapy method can cure almost any kind of disease. Being a trained gynecologist, I now work in all fields of medicine and reap success with this method—even in cases where the specialists have failed.

Is alternative medicine at present a real alternative?

To prevent any misunderstandings: I do not think that so-called alternative medicine is currently the best and only choice. Only a short while ago, a woman wrote me an e-mail asking: Is it possible to determine whether cancer is healed with the help of alternative medicine? I did not want to answer that question with a simple yes or no, so I called her on the phone. She was a young woman with a breast tumor. She went to see a homeopath, where she had been treated with a method called "new homeopathy according to Körbler". The young woman was then discharged, as she was "completely healed". The patient wanted to cancel the planned operation, as she had a lot of faith in the diagnosis. Upon hearing that she was supposedly totally healthy, I was skeptical. After all, how could the homeopath be one hundred percent sure she was healed? We made an appointment. Testing her with the pulse-reflex method, I found "100% illness". The breast tumor that had supposedly disappeared was still there, as were affected lymph nodes under the arm pit. The patient, who had been hoping to hear that everything was alright, had a breakdown. At this point in time, she did not trust me yet and the trust in her homeopath was totally destroyed. Under these circumstances, the only thing I could do was to advise her to undergo the operation in order to verify my diagnosis. I had been right, the breast tumor existed, and two of the lymph nodes were cancerous as well. The patient was disappointed, and so was I. I knew this method from several semi-scientific magazines, where it has a lot of followers. What I am missing in most of these descriptions of new methods are verifiable case studies. In this case, I could find no traces of energetic or informative effectiveness of this method. It is always bold to state that a tumor has disappeared and it is not

something I would require, but some kind of improvement should have been made. These therapists not only injure the image of their chosen therapy method, but they injure all of alternative medicine, which is why I can only issue a warning of quacks. It is not enough to give plausible theories and ways of healing. I do not demand any scientific studies, as alternative medicine lacks both the money and the personnel needed to put them into practice. Besides, this way of finding truth should not be overrated; its findings can often be distorted due to the initiators interest. The best publicity for a therapist are the people he has healed, are the only reputation he needs. A good therapist must always question his own method and seek objective assessment from a third party and not his patients alone. The young woman with the breast cancer asked me: "How will I ever be able to trust a doctor again?" My answer was: "It is best if you only trust yourself." This answer was quite cliché, but as a doctor, a rest of mistrust has to remain and it is necessary to refute it. I think it quite tenable to treat a patient with a carcinoma diagnosis with my method, if the results can be proven. If that is not the case, the patient has to undergo conventional treatment as well.

Panic and hysterics—cancer's best friends

I have heard about several case studies of patients who were cool about their cancer diagnosis, changed their lifestyles, underwent unspecific, alternative treatments, were completely healed or lived with their carcinoma in peaceful coexistence. A short while ago, a patient mentioned en passant that she had a lymphoma since the seventies. I asked her, how it had been treated and her only answer was that she led a healthy life. During testing, I could not find any indication of a malignant lymph cancer. I did not get the impression that she had ignored or repressed it; otherwise, she would not have mentioned it to me at all. She had just taken the logical step to lead a healthier life, stayed confident and unagitated and had, up to then, been successful. That made me think whether we did not waste an important healing potential by being over-agitated. A cancer diagnosis creates panic, mortal agony and despair, not composure. From the viewpoint of physics, cancer is an illness like any other. It is due to faulty information in our morphogenetic or quantum fluctuation fields. As cancer can be explained physically just like any other illness, it should be possible to apply the laws of quantum physics without any agitation. This can be even more effective, when we succeed in pushing disruptive factors like panic and despair to the back of our mind. But instead of deescalating, there are doctors who use a patient's panic to make him "toe the line". A lot of times, this puts patients in paradoxical situations. I can remember one case of a patient who cannot be healed. This patient was told that there was no hope left, that this illness is going to kill him. Chemotherapy affected him so much, that he needed to be driven to the hospital in an ambulance. Blood transfusions became necessary, a measure that weakens the immune system, which does not improve the diagnosis. The patient is ill-disposed towards traditional Western medicine and I had high hopes to be able to help him. When he wanted to start therapy, the cancer was restricted to one organ. The tumor could be observed radiologically, so the effectiveness of my therapy could have been checked easily. I explained to the patient, that all his strengths would have to be mobilized in order to heal him of his tumor and that he should stop the futile chemotherapies. The attendant conventional doctors called me a cutpurse, because I wanted to treat a patient who could, according to their understanding, not be healed; an assessment I did not agree to. As for the treatment costs; those are about what most people pay to have a plumber come to their house. This incident shows the paradox and irrationality of traditional Western medicine as well as many patients. One has to ask why medicine expects a patient to undergo a therapy with numerous side effects whose effectiveness the doctors themselves doubt and that has to be paid for. And why does a patient bear a therapy so brutal that the side effects exhaust him—without the hope of success? This particular patient gave me the answer to those questions: "Fear. After all, I have to do something, I cannot just accept the disease, can I?"

This is no isolated case, these kinds of examples are being discussed on oncological conferences every day. None of the attendant doctors sees a chance for the patient, but, due to cowardice and actionism, they prescribe useless therapies. Nobody can ask of a doctor to impose a death

sentence on a patient and pronounce it. But when I was still working in conventional medicine and not yet practicing alternative medicine, I asked patients, who could no longer be helped by conventional medicine to go look for alternative healing methods. I asked religious patients to go on a pilgrimage to Lourdes, in France. We all know about the rare, but provable cases of spontaneous healing that have happened in different ways. Every patient has this hope and chance, even if he has been given up by conventional medicine. This is exactly what information medicine tries—increasing the probability of spontaneous or self-healing. There are currently clues that we might accomplish just that.

No matter what kind of medicine one favors, panic should never be instrumentalized in order to impose one's will on the patient. I can and should want to convince the patient of my therapy. But a therapy can only be conducted with the patient and not against him. He should not be afraid of the therapy. No matter what kind of measure he decides to adopt, he should be convinced it is the right one. Otherwise, the chosen therapy approach is not right for him. Many of my colleagues leave their patients free will of choice, but there are some who are not qualified for the medical profession. They have an image neurosis and try to exert power over their patients through fear. This results in patients who turn victim, as if through a secret compulsion. Many cancer patients show altruistic traits and always put the well-being of others over their own. They become the victim of that role and fall ill. They then become victims once more as they agree to undergo treatments they do not want and they think wrong. But in order not to disappoint doctors and family they take up their cross again and fulfill their role consequently until death is at their door.

This is another topic that needs discussion, the cowardice, despondency and dejection of many in our modern society. I ignore how others think about this, but to me, every illness is an unsolved task, an unsolved conflict. Seen like this, healing is the factor of development and evolution of the human consciousness and soul. Who wants to get out of mortal peril should overcome his doubts and fears, change bad and wrong habits and have the courage to take new paths.

The courage to show autonomy

A short while ago I had an extraordinary cancer patient in my practice. She followed traditional Western medicine as far as the therapy seemed plausible to her. She had a breast tumor taken out, but declined a preventive chemotherapy and radiotherapy as there were no signs of the tumor having spread. Some years later, she developed ovarian cancer that had not reached any other organs yet. The ovary was taken out and the doctors first said that to operate any more would be an over-treatment. But a couple of days later the advice changed. She was now to have the other ovary, the uterus and the lymph nodes removed as well. When the person intervened, she was told that the lymph nodes might remain. The patient then followed the advice of the clinic for biological cancer defense that said that many doctors tried to “go the whole nine yards” on private patients. She felt that this operation might not be necessary, since its extent could be bargained about like on an oriental bazaar. So she decided not to have the operation at all. Instead, she followed her instinct who told her that she needed to fight the basic problem of cancer, not just its symptoms. After the first tumor in her breast, the second one in the ovary had appeared quickly, a tumor that was definitely no metastasis from the first one. She was very concerned, that all patients were treated with exactly the same measures, like they were on the assembly line. The patient felt no longer recognized as an individual, but like an anonymous variable in the ocean of statistics. I would wish there were more patients like her, who are critical and autonomous; patients who look for individual solutions instead of undergoing run-of-the-mill therapies.

Illness as a chance for development

Those who perceive illness just as one of the many harassments and injustices life throws at us; as problems one simply has to manage in the right way, cheat themselves of a chance to

develop. They will probably fail, will probably not be able to overcome their illness and fail at life as a whole. This does not mean that the patients are to blame for their own disease. Not only do they have to suffer, they have to take the blame as well? No—this kind of categorizing would be just too easy. A lot of times, learning processes need to be forced and need a lot of patience and tribulations. Whose fault is it that children have to go to school, to study, to pass exams every morning? It is not about who is to blame, but about the necessity to learn something. We all know that this can be very difficult, but we also know that it is worth the trouble. Who thinks that he can delegate this task to medicine and be healed completely without sacrifices on his part, is wrong. Every day, I meet people like that in my practice who would rather take the shortcuts of life.

Like one patient who was very happy to tell me about a therapy approach that used radioisotopes to treat her rheumatism. Many rheumatics show malfunctions of the gall meridian. The patient came to see me, because her optic nerve was degenerating, which would in time lead to blindness. The eye is also very much influenced by the gall meridian. I think that the suppression of the rheumatism is the main reason for her degeneration of the optic nerve. Is it really worth the shortcut to exchange blindness for rheumatism?

Actionism and busyness cannot enforce success

But I want to warn about exaggerated actionism. Many patients are neither without courage nor lethargic, they do research on the internet, in books, and become experts in their own right for their illnesses. They think that success will come automatically if they just try enough. They fall into an awful actionism and think that if they just do enough, they will be healed. I have patients who even participate in medical conferences. They show a tremendous amount of commitment, as if they could enforce success through diligence, sharp intellect and other contortions. These patients see themselves as people of action, they are dominated by their ego. Not only do they want success, but they want to be responsible for it themselves, not leave anything to fate, keep control of the situation. But disease also means to experience helplessness and powerlessness. Disease makes you get to the limits of your omnipotence, of this feeling of total power and control. In these cases, it is necessary to calm the go-getting ego and to understand that healing can neither be earned nor enforced. Healing is neither self-evident nor an inevitable automatism. Many are already overtaxed by a simple cold, they immediately need “chemical help”. Healing is a present, not self-evident. While symptomatic suppression has become common-place, real healing has become a rare event. To me, some patients lack the humility to receive healing, they just want to triumph over their body through their intellect.

The unconscious supplies the energy for healing

The technique that is information technology is a victory of the instinct over the intellect. The therapy uses a certain technique to borrow information from a sphere that stays hidden from the human intellect. I have a method that can heal, but I do not possess the information that can heal itself. This means that my material existence and physical well-being is linked to the physical well-being of my patients. Existence and successes of my therapy are thus not the product of my ego, but that of this sphere of collective consciousness, to which I count instinct. I deeply miss respect and thankfulness for the elements that sustain us. Like “Mother Earth”, who nourishes and preserves us. And like these “dimensions 1 through 8” that create and coordinate matter. The results of our intellectual achievements disregard and hurt both of these dimension complexes.

To prevent any misunderstandings: I do not proclaim the victory over disease in general and cancer in particular of this method. I have not only treatments that take their course just as I wish. I also have to swallow failure and disappointment. At the moment, I can say that I am on the right track, but I have not yet reached my goal. I think it will take a lot of time and many good therapists to reach it.

Modern economy and its results for our health

We will not only need good therapists, but also a new society with new goals, moral concepts and maxims. Society, whole nations are deprived of power and made the plaything of global economy and capital. Consumption and materialism have pushed us into a disastrous dependence and addiction that takes its toll. Only a short while ago, it was in the news that more people in the world die of overeating than of starvation. Securing our livelihood in these modern industrialized countries of ours challenges and overtaxes us more and more. Economy, that was originally meant to alleviate one's fear for one's existence (one of the essential human fears), now creates that fear. Today, there are almost no more secure jobs, and job contracts are of ever shorter duration. Man turns into the plaything of the elemental force economy is, similar to ancient times, when our ancestors were at the mercy of the weather and the good fortune in hunting and farming. But whereas they still had cultural techniques to conquer their fears and influence their destiny, we have eradicated those with the help of science, progress and enlightenment. Religion as "opium of the people" was a legitimate thought Karl Marx had. But the opium of materialism and consumption take a very high toll on mankind; a toll that many can only pay with their health. The philosophy of growth ("higher, faster, further") needs to be followed by a philosophy that emphasizes on preservation, responsibility for creation and sustainability. Economy has long ago discovered health (or rather: disease) as a growing market. This means that the aim is not to heal people, but to turn them into permanent patients. The earlier and the longer they are ill, the better. This is what the guardians of economy really want. The conditions the market generates are perfect for creating and keeping new patients. If the conditions do not change, health, well-being and contentment will stay utopia and medicine will only be a drop in the ocean. Society's condition is a mirror of our own state of mind. Disease is when the actual state of society differs too much from the desired state. The treatment of only one part will have no lasting effect, if the consciousness behind it does not develop. For the survival of the human species on this planet, the evolution of consciousness (i.e. attitude of mind) will play a major role. The one-sided evolution of the intellect and the ego of man is responsible for the misery and catastrophes on earth. Intuition has been blunted, so that feeling and empathy have to be developed instead.

Many people do not live, they are lived and instrumentalized. A society that needs kindergartens for children of two, so that they can be made useful idiots even earlier in order to increase the wealth of those who wield the scepter, is like drunk. I admit, it might be a relief for some children to escape the parental home; children who are unwanted and tiresome products of chance. But daycare centers are not everything and cannot solve the problems of an affluent society where morals are neglected. I say that this life is neither free nor useful or self-determined. We have become the puppets of an affluent society that surrounds itself with useless junk and refuse and still yearns after the lost paradise they cannot replace.

Social consciousness and the influence of the media

Please forgive me this inter-disciplinary digression into sociology. But I want to show that health still is an integrated part of mental provenance. As a doctor practicing information medicine, I have to point out these interrelations. This is based on the experience of how big a creating, healing but also destroying power consciousness emanates. Not only information medicine creates fields of consciousness, we all do. This mental climate we create is structuring. We would do well to refuse the consumption of products of the yellow press, these media that try to create sensationalism, to bring about catastrophes, to generate hypes. They have given up trying to sustain and control democracy long ago, now all they want is money and ratings. After years of talk shows à la Jerry Springer, society has not become smarter, healthier or happier. These journalists and presenters live off the manure heap of the misfortunes they report, and it has made them quite rich. Doctors also live off the misfortune of their patients, that much is true, but we help many of them without constantly congratulating one another and giving one another some kind of award. The relentless deluge of bad news generates a climate of fear, resignation

and depression. The Soccer World Cup in Germany in the summer of 2006 has shown us, how beneficial the spreading of hope and happiness is. How is Joe Public supposed to cope with the atrocities of wars, catastrophes, acts of violence, infanticides, news of corruption, waves of job losses etc. without a psychological couch next to him? Many have lost faith in mankind and the future. This climate of consciousness is the basis of new catastrophes and tragedies worth reporting.

Someone who cares for his health has to heed these interrelations. It is not enough to just buy all your food in a health-food shop. The pollution of the body is only a trifle compared to the pollution of our mind. These are hard words, but this is the only conclusion I can come to when I hear about the lives, the feelings and the troubles of my patients. Health and healing is not only a medical problem, but one that needs an effort from all of society.

Experimental references for the effectiveness of information medicine

The resistance of established systems against renewal

Many find the way information medicine works uncomfortable and do not want to accept it. This is a truth I had to discover even when I still worked in the clinic. There, alternative medicine was desired for treating pregnant women, but not necessarily positive results for these treatments. Some people cannot accept that a method they think inferior to traditional Western medicine is more effective. That was the first time I was confronted with the expression “a drug called doctor”. This leads to an interesting question: If my colleagues call me a doctor who is also a drug, what are they? Am I more of a doctor than they are? Or am I simply a drug? After all, we all know that drugs are bad and forbidden by the law.

What they meant was surely the suggestive effect I was supposed to have on the patients. Was this unwanted success of my method a simple placebo effect? Many of those who oppose alternative medicine mention this suggestive effect of doctors. Some years ago, there was a survey about the effectiveness of acupuncture that concluded acupuncture was ineffective, although it had worked twice as well on a comparable collective of patients. The reason: while administering acupuncture, the doctor was apparently giving more care to the patient, which influenced the outcome. Shouldn't my dear colleagues quickly change their methods then and give more care to their patients as well? But it is always easier to defame methods and play down results than to consequently change one's ways. Besides, those who oppose acupuncture do not even believe their own arguments.

As I have said before, science has become a substitute for religion that suggests safety and support to all those who have lost all their collective and cultural roots because of rationality. But some kind of “pacifier” is needed to give comfort, when one feels lonely and lost in this boundless universe. For some it is religion, for others science. I am not averse to any of them, but I am averse to their claims to absolute right and their intolerance against all who think differently, all so-called heretics.

It probably has to do with this original fear of man, angst. One result of angst is the fear of new things. New things questions what came before, what has always given one comfort. And so, man tries to defend it, as he does not yet know what those new things will bring. This is an age-old, natural process. Our body is conservative in its information pattern and structure. Only slow processes which show little evolution can change that.

Effectiveness of information fields regarding the growth of plants

Basically, I have nothing to say against calling my method suggestion. Suggestion is influencing the conscious or the unconscious and even (for the purpose of being methodical) the

unconscious. Suggestion and programming are exactly the right terms for this. But suggestion does not mean encouraging general messages like “Everything is going to be fine!”. But suggestion is not that easy. You may well sit in front of your newly bought notebook (that, as we all know, is sold without any software), type in “office professional” and suggest all you like, nothing is going to happen. What we need are complete programs that can be decoded by our computer. Only then will we succeed. We all know how expensive software is, so apparently some people are well paid to program (or should I say suggest?), so it sounds as if it were not an easy task.

The question whether therapeutic effects are the sole product of a suggestive influence of the human conscious can be explained by conducting plant experiments, as it is known that plants have no conscious. I have tried to influence the growth of plants with an information medicinal treatment. As plants have no testable pulse, I used another person’s pulse instead. The experiments were mostly done on lentils and wheat grains. The programming was aimed at influencing how quickly the plants germinated and grew.



ill. 1

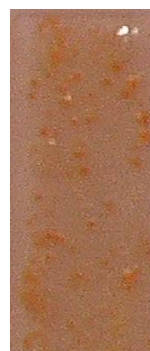


ill. 2

The illustrations 1 and 2 show lentil sprouts that have been exposed to different programs influencing their growth. They have been planted at the same time and held under the same conditions. These illustrations are just an example, this kind of experiment has been conducted repeatedly with the same results.



ill. 3



ill. 4

Illustrations 3 and 4 show swabs from the oral cavity of the same person, extracted at the same time and put onto a culture medium. The swab on the left was not treated and shows significant fungal growth, whereas the treated swab (in illustration 4) shows no fungal growth whatsoever.

The experiments are supposed to show that plants and microorganism can basically be influenced through this method. They are no proof in a scientific sense, as they would have to be reproduced elsewhere for confirmation. But they are clear-cut clues that show that my method is no suggestion as it is widely understood and that I am no “doctor called drug”. They are, however, the confirmation of the information theory of matter that concedes a structurizing influence of the conscious on matter.

Support would be nice

I think that more experiments would lead to even more spectacular results, if these experiments could be carried out in an appropriate environment. The fact that people like Bill Gates put a big part of their wealth into a fund that supports scientific research lets one hope. In Saarland, the part of Germany where I live, there was an institute, which received a big sum of money for their AIDS research. Without wanting to vex my colleagues, I honestly do not think they will land the big coup against AIDS. Although old concepts are varied, no revolutionary new techniques are used. The same goes for cancer therapy. Billions go down the drain, but the sweeping success everybody has been waiting for for decades has yet to come. Fact is that some cases of cancer have been treated successfully with the help of information medicine. Its real effectiveness can only be proven or disproven, if enough cases could be healed with this method. The chance is there, but it needs to be taken by the affected patients. And those who would like it if there were a treatment method that can heal patients of cancer in a humane way with no big financial expenditure can just support me in my efforts.

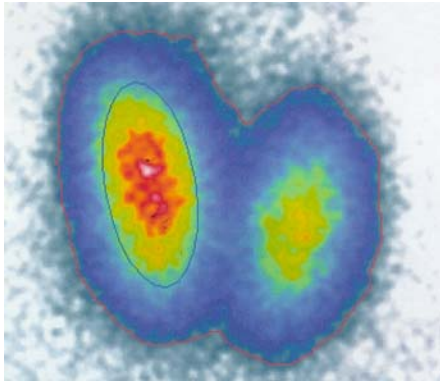
Information medicine is not only for the privileged. It can be practiced everywhere, in a high-tech environment just as well as in the deepest jungle. No complicated equipment or energy in the conventional sense is needed. I see no particular problem in treating AIDS, because killing viruses on the living organism is one of the easiest things with this method. If healing AIDS is only a question of eliminating viruses, I tackle this problem calmly, at least until I can be persuaded it is otherwise.

I have no sick ambition, no zeal to preach or reform. I am only sending out a wave of supply. If that should meet with a wave of demand, a new, initiating dynamic is going to develop. If not, then the time has not come yet. It is the same to me. My family and I already reap all the advantages of this therapy. Others can have a part of that, can participate—but they do not have to.

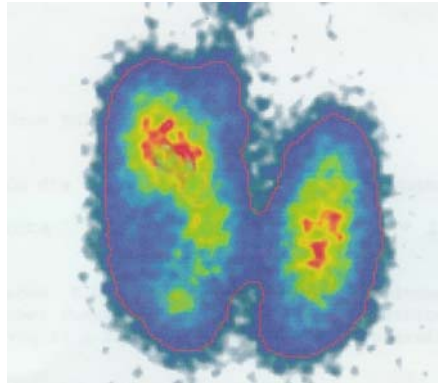
Proof of the effectiveness of information medicine in treating tumors, e.g. an autonomous adenoma of the thyroid gland

Experiments that prove a theory have a certain intellectual attraction, but treatment results are more important. Unfortunately, not all results are suitable for description, as some are not easily seen.

But on thyroid gland scintigraphies, it is easy to see changes. Illustration 5 shows a hot lump, a so-called decompensated, autonomous adenoma. The thyroid gland of the patient showed hyperactivity. Illustration 6 shows the result after information medicine treatment. A laboratory test showed no evidence of the hyperactivity of before. An ultrasound revealed no sign of a lump in the right fold of the patient’s thyroid gland. The tests were carried out by an independent radiological laboratory that is in no way connected to me.



ill. 5



ill. 6

This is no isolated result, the autonomous adenoma (i.e. the big red blot inside the right fold of the thyroid gland, here on the left) of other patients have been eradicated as well. Other patients are still undergoing therapy and the final results are due in the near future. In the case of the afore-mentioned patient, the imminent operation or radiotherapy (treatment with radio iodine) that would have destroyed the organ could be cancelled.

The photographic documentation of the cases of many patients with skin problems has not been did not occur for reasons of time. But I have had countless cases, where I could successfully treat neurodermatitis and other skin diseases.

Experiences of ten years of therapy

Treatment of skin diseases

Since the development of information therapy, I have had surprisingly good results in the treatment of skin diseases. The healed illnesses reach from neurodermatitis, psoriasis and rosacea to the dreaded lupus erythematosus exanthemata and many others. There are two problems with treating these diseases: 1) In the beginning, the symptoms can get worse than before. 2) For these treatments, the patient needs a lot of patience, because they can take a very long time. Which is perfectly fine, because some of the afore-mentioned diseases are called (i.e. incurable) by traditional Western medicine. I do not agree, it should say: These diseases cannot be cured with conventional drugs and methods. This does not mean that there cannot be other methods able to do so.

I will talk about the obstacles that can hinder therapy and prevent results later on, but I will have to discuss one reason of failure here, as it can best be seen in the treatment of skin diseases. This reason is the patient or is social environment. Unfortunately, some patients foil their chance for healing by being too impatient. They honestly think that a disease that is termed incurable by traditional Western medicine can be healed in just three therapy sessions by an alternative healing method. But we talk about healing people here, not about working miracles. Some of my patients with skin diseases needed three years worth of therapy until they were healed. For these patients, persistence, endurance and being able to bear the symptoms and even their worsening paid off. They now boast flawless skin without exanthemata. Unfortunately, there are always patients who do not have enough stamina to stay with me until they are healed. They look for shortcuts and secret paths that demand less effort on their part.

I will take the liberty to criticize this kind of action. Inside the medical profession, an opportunistic mentality has been spreading for some years now. Doctors see themselves, under the viewpoint of modern marketing, as service providers and do not want to vex any "clients". But medicine is more than just a service. It serves the patient, but only in order to heal him, not to make one's own balance sheet look better. And this means often having to say honest, warning, uncomfortable and critical words to the patient.

But I would also not want to miss this opportunity to thank all those patients who have been patient throughout therapy and who are thus partly responsible for the success of this therapy, as we have been able to prove together that the impossible – healing – is in fact possible. I am very impatient myself and I “suffer” as well when there are no positive results quickly. In these moments, it is very agreeable to have patients who radiate confidence and sometimes even give their doctor words of encouragement—a big thank you to all of you!

Treatment of allergies

Another group of illnesses that has successfully been treated is that of allergies. This group is the sum of allergy against pollen, animal hair, certain food stuffs etc. as well as spastic respiratory diseases and asthma. It depresses me as a doctor to see even small children inhale cortisone or asthma sprays that will lead to a chronic disease that accompanies most patients all their life. It cannot be borne that these children are forced to use this kind of “chemical prosthesis” all their life in order to survive. But I have been able to free numerous children and adults of these drugs and lead them back to a normal functioning of the lungs and a normal life.

Treatment of autoimmune diseases – illness on the rise

Another form of disease I care deeply about is the group of autoimmune diseases, such as morbus crohn, colitis ulcerosa, lupus erythematosus, MS, etc. to mention just a few. Some of them could be healed as well; healed meaning that the patient was symptom-free after the treatment was stopped. Fortunately, these illnesses are still rather rare, but they are on the rise. I cannot pretend to have healed these diseases 100%. But if more patients would decide to undergo my alternative method of treatment, I could further develop the treatment method for this specific group of diseases and could obtain statistically relevant information. The successes are varied. In some cases of morbus crohn or colitis ulcerosa, the symptoms lessened quickly and an enteroscopy could prove the patients were healed. The reasons for the success might be the duration and the intensity of the illness. In advanced cases, it is only possible to keep the illness from increasing, which can, however, save the patient mutilating operations. The same is true for MS. If a patient with said diagnosis is treated immediately, the patient will not need any drugs that suppress the immune system (like cortisone). Problems arise when the nerves are already affected. While the myasthenia can be influenced rather well, some cases of patients with long-lasting paraesthesia showed no progress. Even if the therapy can only halt the advancement of the disease, then this is already a good result.

Treatment of rheumatic diseases

Rheumatic diseases are in between autoimmune diseases and infections. The problem with treating rheumatism is that, although it can be healed, it causes periods of intense pain to the patients. Rheumatism and joint pains develop because of waste products deposit in the tissue around the joints as well as in the joints themselves as a result of reactions of the immune system. Any kind of information medicine therapy leads to a drain of toxins and a mobilization of waste products. This mobilization triggers pain and infections in the rheumatic's body. Although the patients are allowed to take drugs to dull the pain, the level of pain during the treatment often surpasses that of before the treatment. Many patients cannot tolerate this, as he or she hoped to get rid of the pain in the first place. They need a lot of encouragement, motivation and a lot of trust in the therapist. If it is impossible to overcome this problem, the patient can only stop the treatment and go back to taking medication with numerous side effects – probably for the rest of their life. But if the patient and I are able to work it out, he or she can enjoy a pain-free life without medication.

Treatment of infections, weariness and exhaustion syndromes

Yet another group of illnesses is that of immune deficiencies, chronic or chronically recurring infections. One can also count syndromes of weariness and weakness to this group; syndromes that can either be the result of pollution or that of amalgam or other poisoning, as well as that of chronic viral, fungal or bacterial infections. While pollution seems to be an unavoidable evil of today's world, is a chronic infection with viruses, fungi or bacteria the product of a false antibiotics therapy that weakens the immune system of the patient. Information medicine is able to eliminate harmful substances from the body as well as successfully fight viruses, fungi, bacteria and other parasites. Contrary to conventional therapies that use antibiotics or antiviral drugs most of the time, information medicine activates, strengthens and increases the body's own defenses. Even acute infections like pneumonia or blood poisoning have been treated successfully. But this needs a close collaboration between patient and therapist, in order to be able to judge whether the therapy will be effective and not to endanger the patient. The same goes for acute virus infections like shingles, an illness that can be treated better and more lastingly than with antiviral drugs, as these often leave the patient with chronic pains.

Treatment of blood pressure

High blood pressure has become wide spread and often leads to life-long medication. The pharmaceutical industry does not mind so much and that is why the industry fixes absurdly low standards, even for elderly patients, that turn around 15 to 10 kPa. I think these standards absurd, except if the goal is to turn the entire population of over fifty-year-olds into hypertonia patients. This development would bring many pharmaceutical companies more profit for sure, but it is in no way in the interest of this age group. The goal of a treatment should be to lower the blood pressure to under 20 to 13 kPa, while a result of 22 kPa should be accepted for patients over 60 and weighed against the side effects of medication. Information medicine has been able to lower high blood pressure and to enable patients under medication not to take their medicine anymore without surpassing the limit. I will not withhold the information that the treatment can sometimes be long or even ineffective. But the vast majority of the treated patients showed positive results to the treatment, a fact that enabled the patients to forego permanent medication. I continue to put "high pressure" on myself in order to improve my treatment method.

Treatment of psychological diseases

Psychological diseases, a group I would not call minor illnesses, have shown surprisingly good therapeutic results when treated with information medicine. Many patients with depressions and panic syndromes could stop taking medication and sometimes also be spared hospitalization. Others could gradually stop taking psychiatric drugs without suffering a relapse. In some cases, the improvements came almost overnight, other cases took a lot of endurance and patience.

Good results have been reached in the treatment of children with hyperkinetic syndromes and learn- and concentration disorders. Beginning psychoses could be influenced as well. Advanced endogen depressions could not be treated at all though.

In view of the problem of prescribing too many drugs that affect the brain, information medicine is definitely a therapy option worth looking at.

Therapy and influence of hormonal dysfunction

Other common diseases are malfunctions of the female reproductive organs, dysfunction of the thyroid gland etc. The climactic syndrome can be treated just as well as many menstrual disorders or resulting unwanted childlessness. Dysfunctions of the thyroid gland, hyper- or hypofunctions, can be corrected as well if enough tissue is left.

It would be too much to write a little resume of every treatable disease. For more information, the interested reader may have a look at the following list of treatable diseases.

List of illnesses that can be treated

Eyes

keratitis
iritis
stye
glaucoma
cataract
strabismus
retinal detachment
macular degeneration
ametropia
trachoma

Anti-aging

cell renewal and regeneration
better oxygen supply to skin tissue
adjustment of the acid-base balance
purification
increase of stress tolerance
enzyme activation

Bladder

acute and chronic cystitis
sensitive bladder
incontinence
bladder tumors

Intestine

acute and chronic diarrhea
colitis (Crohn's disease, ulcerosa)
internal intestinal bleeding
flatulence
colic
diverticulitis
sphincter debility
intestinal polyps
intestinal tumors
fungal infection of the intestine

Gallbladder

gall dysfunction
gallstones
biliary peritonitis and cystitis
gall tumors

Female disorders

abnormal estrous cycle
absence of period
too long/too strong/too painful period
prolapse of the uterus
fungal infection of the female reproductive organs
ovaritis
ovarian cysts
mammary cysts
mastopathy
premenstrual syndrome/dysmenorrhoea
breast cancer
myomae
ovarian tumors
climacteric syndrome (hot flashes etc.)
osteoporosis
endometriosis

Skin

neurodermatitis
psoriasis
allergic eczema
inflammable eczema (fungal and bacterial)
warts
vitiligo
pruritus
acne
acne rosacea

Hormones

hormone deficiency (sex hormones/stress hormones)
thyroid diseases
hyperthyroidism/hypothyroidism

Heart

angina pectoris
cardiac insufficiency
myocarditis
hypertonia

Children

viral or bacterial infections
development disorders
children's diseases
spastic bronchitis
immune system deficiency
common infections
allergies
asthma
eczema
colics due to flatulence
sleep disorder

Bones and joints

arthrosis
arthritis
blocked vertebrae
sciatica
acute and chronic pain
formation of cartilage
osteoporosis
rheumatism
shoulder-hand syndrome
tennis elbow

Liver

hepatitis A, B, C, non A-B, D, E
increased liver function readings
liver dysfunction

Lungs

bronchitis (acute or chronic)
pneumonia
cough (acute or chronic)
asthma
dyspnoea

Stomach

heartburn
gastroesophageal reflux disease
ulcer
stomach pains/cramps
nausea
vomiting
acidity

Kidneys

inflammation (acute or chronic)
nephritis
kidney stones
kidney dysfunction
edema of the eyelids

Mental diseases

depression
anxiety/panic attacks
burn-out syndrome
psycho-vegetative prostration
agitation, nervousness
sleep disorder
overwork
addictions
obsessive-compulsive disorders
lack of concentration
learning disorder
hyperkinetic syndrome
memory disorder
social and behavioral disorders
eating disorders

Pancreas

diabetes
pancreatitis
dysfunction
indigestion
enzyme deficiency

Pregnancy

nausea/vomiting
impending abort
condition after abort or repeated aborts
HELLP syndrome
hypertension during pregnancy
back pains
fear of giving birth
itching
Bindegewebschwäche
Lochialstau
inability to produce breast milk
ablactation
hair loss
postpartum depression

Pains

headache
migraine
joint pains
back pains
trigeminal neuralgia
shingles

Metabolism

gout
rheumatism
elevated blood lipids
elevated cholesterol
acidity
elevated uric acid
diabetes
Urology
prostatic hyperplasia
prostatitis
number of sperms diminished
tumors of the prostate

Others

general immune deficiency
buildup of the immune system
better defense against cancer
cancer after-treatment to prevent incidence or metastasis
monitoring of chemotherapy to reduce side effects
tumor pains

About the author of the book



The author is Dr. med. Gunter Petry, born in 1960 in Neunkirchen/Saar. After completing his studies in medicine, he started working in 1988 in the fields of anesthesia, gynecology and assistance at birth as well as cardiovascular surgery. In addition to undertaking further career-oriented training, he studied psychoanalysis according to C. G. Jung, philosophy and quantum physical theories as to the origin of matter and the universe. Starting in 1995, he undertook parallel training in the fields of homeopathy and acupuncture, in 2002, he trained to be a bio resonance therapist. In 1996, he became a specialist for gynecology and assistance at birth.

Since 1996, he does research in both homeopathy and acupuncture and sets up an emergency room for alternative medicine at the hospital of St. Wendel. His research has led to the integration and further development of the above-mentioned disciplines and a generally applicable theory regarding the effects of acupuncture, homeopathy and bio resonance therapy. Integrating and further developing these methods and stating the hypothesis led to the development of a new, general understanding of disease and therapy and peaked in a new kind of therapy—information medicine. Since the year 2000, the author has his own practice where he treats any kind of illness with this new therapy and works on further developing it.

Contact information

Institute for Information Medicine
66606 St. Wendel
GERMANY

Tel. +49 68 51 - 84 08 60
E-Mail: ifiDr.Petry@t-online.de
Website: www.institut-fuer-informationsmedizin.de

